

"B. Coy.

# ATTESTATION PAPER.

No. 725088

CANADIAN OVER-SEAS EXPEDITIONARY FORCE. **TRIPPLICATE** Folio.

## QUESTIONS TO BE PUT BEFORE ATTESTATION.

(ANSWERS.)

- 1. What is your surname?..... *Hughes*
- 1a. What are your Christian names?..... *Harry*
- 1b. What is your present address?..... *Grimby Ont.*
- 2. In what Town, Township or Parish, and in what Country were you born?..... *Clarkston Ont.*
- 3. What is the name of your next-of kin?..... *Alice Hughes.*
- 4. What is the address of your next-of-kin?..... *Grimby Ont.*
- 4a. What is the relationship of your next-of-kin?..... *Mother.*
- 5. What is the date of your birth?..... *16 March 1896.*
- 6. What is your Trade or Calling?..... *Laborer.*
- 7. Are you married?..... *No.*
- 8. Are you willing to be vaccinated or re-vaccinated and inoculated?..... *Yes*
- 9. Do you now belong to the Active Militia?..... *No.*
- 10. Have you ever served in any Military Force?.. *No.*  
If so, state particulars of former Service.
- 11. Do you understand the nature and terms of your engagement?..... *Yes*
- 12. Are you willing to be attested to serve in the } *Yes.*  
CANADIAN OVER-SEAS EXPEDITIONARY FORCE? }

## DECLARATION TO BE MADE BY MAN ON ATTESTATION.

I, *Harry Hughes*, do solemnly declare that the above are answers made by me to the above questions and that they are true, and that I am willing to fulfil the engagements by me now made, and I hereby engage and agree to serve in the **Canadian Over-Seas Expeditionary Force**, and to be attached to any arm of the service therein, for the term of one year, or during the war now existing between Great Britain and Germany should that war last longer than one year, and for six months after the termination of that war provided His Majesty should so long require my services, or until legally discharged.

Date..... *Dec. 30* 191*5*..... *Harry Hughes* (Signature of Recruit)  
*Er Downey* (Signature of Witness)

## OATH TO BE TAKEN BY MAN ON ATTESTATION.

I, *Harry Hughes*, do make Oath, that I will be faithful and bear true Allegiance to His Majesty King George the Fifth, His Heirs and Successors, and that I will as in duty bound honestly and faithfully defend His Majesty, His Heirs and Successors, in Person, Crown and Dignity, against all enemies, and will observe and obey all orders of His Majesty, His Heirs and Successors, and of all the Generals and Officers set over me. So help me God.

Date..... *Dec. 30* 191*5*..... *Harry Hughes* (Signature of Recruit)  
*Er Downey* (Signature of Witness)

## CERTIFICATE OF MAGISTRATE.

The Recruit above-named was cautioned by me that if he made any false answer to any of the above questions he would be liable to be punished as provided in the Army Act.

The above questions were then read to the Recruit in my presence.

I have taken care that he understands each question, and that his answer to each question has been duly entered as replied to, and the said Recruit has made and signed the declaration and taken the oath

before me, at..... *Sundray* this..... *21<sup>st</sup>* day of..... *January*..... 191*6*  
*[Signature]* (Signature of Justice)

**C. C. 108th Overseas Battalion, C. E. F.**



# Description of Harry Hughes on Enlistment.

Apparent Age 21 years 9 months.  
(To be determined according to the instructions given in the Regulations for Army Medical Services.)

Distinctive marks, and marks indicating congenital peculiarities or previous disease.

(Should the Medical Officer be of opinion that the recruit has served before, he will, unless the man acknowledges to any previous service, attach a slip to that effect, for the information of the Approving Officer).

Height 5-4 1/2 ft. 4 1/2 ins.

Chest measurement { Girth when fully expanded 36 1/2 ins.  
 Range of expansion 3 1/2 ins.

Complexion Fair

Eyes Blue

Hair Brown

Religious denominations.  
 Church of England.....  
 Presbyterian.....  
 Methodist Meth......  
 Baptist or Congregationalist.....  
 Roman Catholic.....  
 Jewish.....  
 Other denominations.....  
(Denomination to be stated.)

*Scar on back right hand.  
 .. .. top right foot.*

## CERTIFICATE OF MEDICAL EXAMINATION.

I have examined the above-named Recruit and find that he does not present any of the causes of rejection specified in the Regulations for Army Medical Services.

He can see at the required distance with either eye; his heart and lungs are healthy; he has the free use of his joints and limbs, and he declares that he is not subject to fits of any description.

I consider him\* fit for the Canadian Over-Seas Expeditionary Force.

Date Dec. 30 1915.

*J. McCulloch* Capt.

Place Lindsay

*Hobbs* Medical Officer.

\*Insert here "fit" or "unfit."

NOTE.—Should the Medical Officer consider the Recruit unfit, he will fill in the foregoing Certificate only in the case of those who have been attested, and will briefly state below the cause of unfitness:—

.....  
 .....  
 .....

## CERTIFICATE OF OFFICER COMMANDING UNIT.

Harry Hughes.....having been finally approved and inspected by me this day, and his Name, Age, Date of Attestation, and every prescribed particular having been recorded, I certify that I am satisfied with the correctness of this Attestation.

*J. McCulloch* Lt. Col. (Signature of Officer)  
 G. O. 109th Overseas Battalion, C. E. F.

Date JAN 24 1916 1916



REGIMENTAL DOCUMENTS

NAME *HUGHES HARRY*

REGT. NO. *725088* UNIT *109<sup>th</sup> BN* H. Q. FILE NO. \_\_\_\_\_

CONTENTS

DATE RECEIVED

TO WHOM FORWARDED

DATE FORWARDED

M. F. W. 2505  
REFERENCE

NON-EFFECTIVE BY

*12*  
*4*  
*14*  
*3*

1 ATTESTATION PAPER (M.F.W. 23, 133, or 51)

3 CASUALTY FORM (M.F.W. 54 or A.F.B. 103)

TRAINING HISTORY SHEET (M.F.W. 113)

4 FIELD CONDUCT SHEET (M.F.W. 178 or A.F.B. 122)

REGT. CONDUCT SHEET (M.F.B. 263 or A.F.B. 120)

COMPANY CONDUCT SHEET (M.F.B. 263A or A.F.B. 121)

MEDICAL HISTORY SHEET (M.F.B. 313 or A.F.B. 178)

DENTAL HISTORY SHEET (M.F.B. 465)

1 MEDICAL REPORT (M.F.B. 227 or A.F.B. 179)

MEDICAL EXAMINATION (M.F.W. 129)

TRANSFER CLOTHING STATEMENT (M.F.W. 97 or D.O.S. 2)

PROCEEDINGS, COURT OF INQUIRY (M.F.B. 303 or A.F.A. 2)

DECLARATION, COURT OF INQUIRY (M.F.B. 259 or A.F.B. 115)

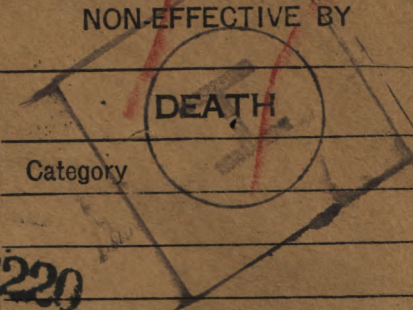
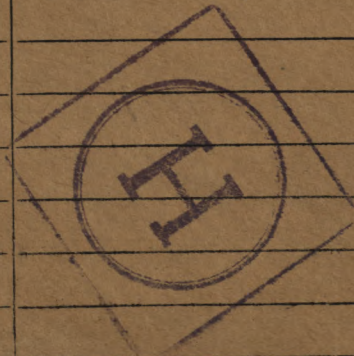
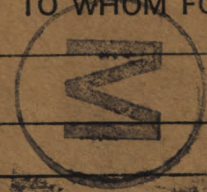
LAST PAY CERTIFICATE (M.F.W. 44)

1 PROCEEDINGS ON DISCHARGE (M.F.W. 218 or A.F.B. 268)

PARTICULARS OF CHARACTER (A.F.W. 3226)

1 COPY OF PARCHMENT DISCHARGE CERTIFICATE (M.F.W. 39A)

*3 1/2* *1238*  
*1* *5700A*  
*1* *A.F.B.*  
*2* *149*  
*1* *CHCMA*  
*3* *AFI-1239*  
*2* *misc*  
*1* *R122*  
*1* *1238*



*38220*

DISCHARGE

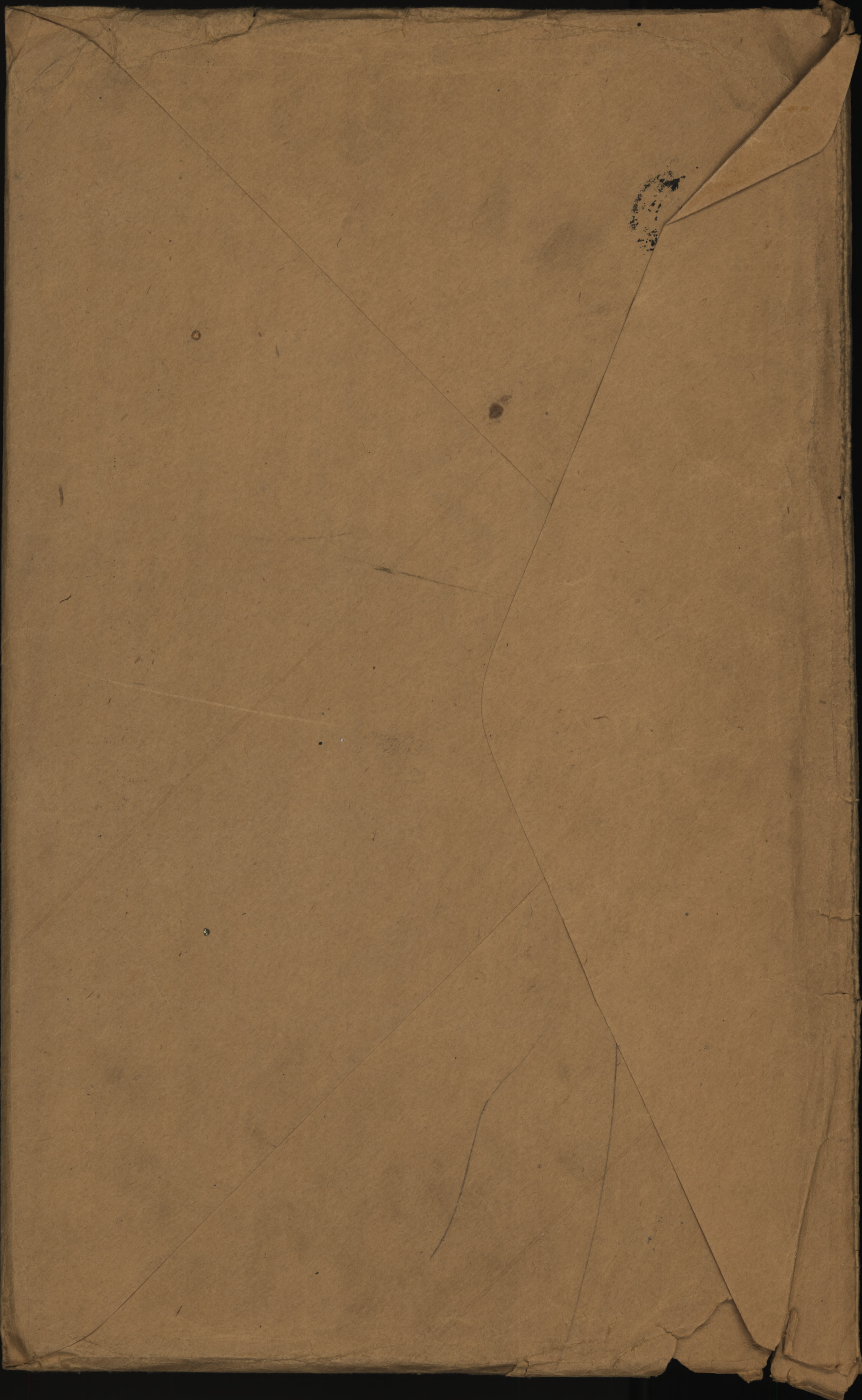
Category  
*Demob*

DESERTION

*5*  
*13-9*  
*20-9*  
*28-10*  
*5*

*406514*







C.

CARD NO. 221

SURNAME. *Hughes*

CHRISTIAN NAMES *Harry.*

REGL. No. *725088*

RANK *Pte*

UNIT *109th.*

FORMER CORPS *Nil.*

*Los Dis 26-8-19*  
*Remot. FOLL.*  
*100.241829-819*  
*#9.000*

*Batt.*

NEXT OF KIN.

CHANGE OF ADDRESS

NAMES IN FULL *Hughes, Mrs. Alice.*

RELATIONSHIP TO SOLDIER *Mother.*

ADDRESS *Grimsby, Ont.*

*Box 167*

*(auth. letter 17/6/17. 649-H-9665).*

COUNTRY OF BIRTH *Canada, Clarkston, Ont.*

DATE *March 16th 1896*

PLACE OF ATTESTATION *Lindsay.*

DATE *Jan. 21st 1916*

*Sailed from Halifax 23/1/16 per SS. "Olympic"*  
*488*  
*17*  
*R/C 23-8-19395*



MARRIED

SINGLE

Yes

WIDOWER

TRADE OR CALLING

Labourer

RELIGION

Methodist

DESCRIPTION.

APPARENT AGE

21.

YEARS

9.

MONTHS

HEIGHT

5.

FEET

4 1/4.

INCHES

CHEST MEASUREMENT

36 1/2.

INCHES

EXPANSION

3 1/2.

INCHES

COMPLEXION

Fair.

EYES

Blue.

HAIR

Brown.

DISTINGUISHING MARKS

Scar on back right hand;  
tap right foot.

MEDICAL EXAMINATION.

PLACE

Lindsay.

DATE

Dec. 30<sup>th</sup>, 1915.



Number

725088

Rank

Plt

Surname

HUGHES

Christian Name

Harry

Units

44th Bn. Can. Div. Theatre of War France

Date of Service

10-8-16

Remarks

Latest Address

G.O. Grimby

Sub

Roll No.

200m.-2-21.M.

Page 14143

A  
K



DESP. JUN 22 1922

REGN. NO.

40907



Name *HUGHES.* Rank *Pte*

Reg. No. *25088*

Unit ~~XXXX~~ *En (M.R) 18 Res.*

Next of Kin *Canada*

*PA*

| Date                        | Movement   | Place          | Casualty       | List No.    | Notified N/K O. | W.O. Li          |
|-----------------------------|--|----------------|----------------|-------------|-----------------|------------------|
| <i>1914</i><br><i>28-10</i> | <i>No. 4. C. G. Y.</i>                               | <i>Stables</i> | <i>SW neck</i> |             |                 | <i>1115493</i>   |
| <i>2-11</i>                 | <i>Rosch Base</i>                                    | <i>Details</i> | <i>do.</i>     | <i>258</i>  | <i>116324</i>   | <i>1115940/4</i> |
| <i>6-10</i>                 | <i>mil Trensham Hill</i>                             | <i>eslw</i>    | <i>leg.</i>    | <i>1324</i> | <i>11380</i>    | <i>112344</i>    |
| <i>5-10</i>                 | <i>Co. C. Bearwood</i>                               |                | <i>dog</i>     | <i>1366</i> |                 | <i>11448</i>     |
| <i>20-12-18</i>             | <i>discharged</i>                                    |                | <i>do.</i>     | <i>1437</i> |                 | <i>1201</i>      |
| <i>20-12</i>                | <i>will proceed on 1-1-19 to 1st Lt D. T. Taylor</i> |                |                |             |                 |                  |
| <i>1919</i>                 |  |                |                |             |                 |                  |
| <i>4-5</i>                  | <i>Camp Nefchryghill</i>                             |                | <i>20</i>      | <i>1512</i> |                 | <i>110393</i>    |
| <i>4-6</i>                  | <i>116th Coy</i>                                     |                | <i>20</i>      | <i>1535</i> |                 | <i>110844</i>    |
| <i>10-7</i>                 | <i>discharged</i>                                    |                |                | <i>1561</i> |                 | <i>11624</i>     |















NAME

Hughes

RANK AND CORPS

Pvt.

REG'T'L. No.

725088

H. Q. FILE No. 649

FOLLOWS

No.

109th Bn.

FOLLOWS

NO.

DATE

"C"

NATURE OF CASUALTY

M 6324  
109-2  
37-9

11-11-17

Adm. to 7 Coy. Gen. Hosp. Re Report  
Oct. 28th. 1917 SSW Neck. ✓

10385

E-10-18

Adm. Stenshom Mil. H. Hornum  
Oct. 6th 1918 SSW L. Leg.Wok Mrs. Alice Hughes (mother)  
Box 167 Grimsby Ont.



| LIST No.             | HOSPITAL  | DATE OF ADMISSION | REMARKS    |
|----------------------|---|-------------------|------------|
| A 187                | # 7 Gen. St. Omer.                                    | 2-4-14            | Mumps      |
| '9201                | No Duty   | 20-4-17           | "          |
| A 58-3               | 4 Can. Gen. Etaples                                   | 28-10-17          | SW. neck   |
| A 62-7               | Disc. to base details                                 | 2-11-17           | sev. neck. |
| B 100-               | Can. Etchinghill <sup>Staples</sup> Lymington<br>Kent | 22-12-17          | V. D. S.   |
| B 182                | Discharged  | 4-3-18            | V. D. S.   |
| B 195 <sup>(1)</sup> | 11 Can. Gen. Horncliffe                               | 21-4-18           | Jaundice   |
| C 205                | Desch " "   | 1-5-18            | "          |
| B 341-               | Mil. H. Frensham Hill                                 | 6-10-18           | grew legs  |
| B 366 <sup>(2)</sup> | C. C. Blvd Wokingham                                  | 5-11-18           | " L. Leg   |
| B 427 <sup>(2)</sup> | Discharged.   | 20-12-18          | " " "      |
| C 512 <sup>(1)</sup> | Can. Etchinghill Lymington<br>Kent                    | 4-5-19            | 20.        |



NAME *Hughes, Harry*

REGT. No. *725088*

RANK AND UNIT *Pte.*

*44<sup>th</sup> Bn.*

NEXT OF KIN

CABLE

No.

DATE

NATURE OF CASUALTY



LIST No.

HOSPITAL

DATE OF  
ADMISSION

REMARKS

|                   |                     |         |     |
|-------------------|---------------------|---------|-----|
| 6535 <sup>1</sup> | #11 Gen. Schmeiffel | 4-6-19  | 20  |
| 6561, ""          | " Disch "           | 10-7-19 | 20. |



Name *HARRY*  
HUGHES, Rank *Plt*Reg. No. *25088*Unit ~~4th~~ *1st West Dr*Next of Kin *Canada*

| Date                 | Movement             | Place                                   | Casualty       | List No.    | Notified N/K O. | W.O. List    |
|----------------------|----------------------|---|----------------|-------------|-----------------|--------------|
| <i>1918</i><br>22-12 | <i>Can. Mil. Ho.</i> | <i>Edinburgh</i>                        | <i>Y Det</i>   | <i>B100</i> |                 | <i>8910</i>  |
| <i>1918</i><br>4-3   | <i>Discharged</i>    |   |                | <i>B182</i> |                 | <i>4184</i>  |
| 21-4                 | <i>No 11</i>         | <i>381 10/6/18</i><br><i>St. Cleffe</i> | <i>Justice</i> | <i>B195</i> |                 | <i>16712</i> |
| 1-5                  | <i>Arch</i>          | <i>381 4/6/18</i>                       | <i>Sto</i>     | <i>C205</i> |                 | <i>4796</i>  |



| Date | Movement | Place | Casualty | List No. | Notified N/K O. | W.O. List |
|------|----------|-------|----------|----------|-----------------|-----------|
|------|----------|-------|----------|----------|-----------------|-----------|

1914  
 1915

1916



No. 725088 RANK

Pte.

NAME

Hughes J. H.

T. O. S. 30-12-15- UNIT  
D. O. S. 31-12-15-

109th. Battalion.

M. D. 3

| PAID           |                | SIG<br>OR<br>REC'T | PROMOTIONS, TRANSFERS, DISCHARGES, ETC. |                      |
|----------------|----------------|--------------------|---|----------------------|
| FROM           | TO             |                    | PARTICULARS                             | AUTHORITY            |
| 1915<br>Dec 30 | 1915<br>Dec 31 | ✓                  |   |                      |
| 1916<br>Jan.   | 1916<br>Feb.   | ✓                  |   |                      |
| Mar.           |                | ✓                  |   |                      |
| April.         |                | ✓                  |   |                      |
| May.           |                | ✓                  | Awarded 14 days detention               | S. O. 118 of 6-4-16. |
| June.          |                | ✓                  | 6-4-16.                                 |                      |
| July.          |                | ✓                  | Forfeits 1 days pay.                    | S. O. 189.           |

UNIT SAILED

JUL 23 1916







Can: Conval: Hospital,

Bear Wood.

HOSPITAL.

A. & D.  
CARD

AT OS 15312  
 A. & D. No. OS 15312 PL. OF ACTION  
 RANK Pte REG. No. 725088 UNIT 44 h Can Inf SICK OR WOUNDED C  
 NAME Hughes AGE 22 RELIGION m  
 PLACE IN HOSPITAL hut 2 note HW 2  
 DIAGNOSIS GSW Chest & arms L sac Rt Scapulus  
 ADMITTED 4 NOV 1918 FROM M. A. Greenham  
 DISCHARGED 20 DEC 1918 TO 1st CC(D) Witley  
 TRANSFERRED  
 SERVICE AT HOME  $\frac{14}{12}$  IN FIELD  $\frac{18}{12}$   
 RESULTS Wd healed

(See Document Card for M.H. Sheet and other Documents.)

REMARKS.

See Group  
Acc : "  
Dis

25  
19  
I



Surname **Hughes** Christian Name or Names **H.** Reg. No. **425088**  
 Rank **PLC** Unit **44-13<sup>th</sup> (4<sup>th</sup> Div).** Co. **man.** Troop **18R** Batty **(44)**  
 Hospital **No 4 Gen Hosp. St Omer** Date of Admission **2-4-14**  
 Transferred **7<sup>th</sup> Gen. Hosp. Etaples.** Hosp. **28-10-17**  
**Cav. Chesham Hill Lympne** Hosp. **22-12-17**  
**" C. G. Storncliffe** Hosp. **21. 4. 18**  
**Frensham Hill Mil** Hosp. **6-10-18**

Diagnosis **Mumps**  
 (1) **S.W. Neck.**  
 Later Diagnosis (if changed) **V.D.S. R. foundered at**  
 (2) **G.W. Leg**  
 (3) **V.D.G.**  
 Additional Diagnosis: if more than one state present

DISPOSITION

To Duty - 20-4-17 Date

Dis to base Details Etaples 2-11-14

**Ch. 11-4-14 @ 184**  
 " **27-4-17 A 201**  
 " **9-11-17 A 58-2.**  
 " **14-11-17 A 162 (7)**  
 " **31-12-17 B 100-1**  
 " **8-4-18 B 1820**  
 " **24-4-18 B 195**  
 " **6-5-18 B 205 ①**  
 " **10-10-18 B 341**  
 " **8-11-18 B 3662**  
 " **22-1-19 B 427 ②**  
 " **7-5-19 A 512**  
 " **6-6-19 B 535**  
 " **14-7-19 C 561**

REMARKS  
 Dis 4. 3. 18  
 Dis - 1. 5. 18.  
 Dis 20-12-18.  
 " 10. 7. 19

A.M.D. 2 DEPT.

Regt. of D.G.M.S. Q.M.F.C. London.

1523 R

EPITOME OF HOSPITAL TREATMENT.

Hospital

Adm.

- | Hospital                 | Adm.     |
|--------------------------|----------|
| 1. Can. Conv. Beauwood.  | 5-11-18. |
| 2. E. C. H. Etchingshall | 4-5-19   |
| 3. 11 by 14 Shorn cliff. | 4-6-19   |
| 4.                       |          |
| 5.                       |          |
| 6.                       |          |
| 7.                       |          |



725088

# ORIGINAL MEDICAL HISTORY SHEET ORIGINAL

Surname Hughes Christian Name Harry

Examined { on 31<sup>st</sup> day of December 1915  
at Lindsay

Approved by J. McCulloch  
J. McCulloch Medical Officer  
Rank 109th Overseas Battalion, C. E.

Birthplace { City or Town Clarkston  
County Ontario Canada

Apparent age 19 years

Trade or occupation Laborer

Height 5 Feet 4 1/4 Inches.

Weight 132 Lbs.

Chest measurement { Minimum 33 inches.  
Maximum expansion 36 1/2 inches.

Physical development Good

Small-Pox Marks None

Vaccination Marks { Arm... Right None Left Four  
Number Four

When Vaccinated last January 25<sup>th</sup> 1916

(a) Marks indicating congenital peculiarities or previous disease None

(b) Slight defects but not sufficient to cause rejection None

| Date | Fit or Unfit | EXAMINED FOR RE-ENGAGEMENT, |
|------|--------------|-----------------------------|
|      |              | 29 DEC 1915                 |
|      |              | 9 - OCT 1916                |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |
|      |              | M.O.                        |

| Date    | Result | VACCINATIONS. |
|---------|--------|---------------|
| 25.1.16 | Good   | J. McCulloch  |
|         |        | M.O.          |
|         |        | M.O.          |
|         |        | M.O.          |

| Date    | Result | ANTI-TYPHOID INOCULATIONS, ETC. |
|---------|--------|---------------------------------|
| 18/4/16 | Good   | J. McCulloch                    |
| 25/6/16 | Good   | J. McCulloch                    |
| 8/5/16  | Good   | J. McCulloch                    |
| 3-7-18  | Tab.   | Robinson                        |
|         |        | M.O.                            |
|         |        | M.O.                            |
|         |        | M.O.                            |

Enlisted on 30<sup>th</sup> day of December 1915 at Lindsay

|                      | CORPS.                   | REG'TL NUMBER. | HABITS. | DATE.                  |
|----------------------|--------------------------|----------------|---------|------------------------|
| Joined on enlistment | <u>109th Batt C.E.F.</u> | <u>725088</u>  |         | <u>30.12.15</u>        |
| Transferred to.....  | <u>4th Bn.</u>           |                |         | <u>18TH CAN DEP BN</u> |
|                      | <u>4th Bn.</u>           |                |         | <u>APR 5-1918</u>      |
|                      |                          |                |         | <u>AUG 14 1918</u>     |

### EXAMINED OR DISCHARGED BY A MEDICAL BOARD.

| STATION.          | DATE.          | DISEASE.        | RESULT.           |
|-------------------|----------------|-----------------|-------------------|
| <u>1st C.C.S.</u> | <u>10.1.19</u> | <u>A.I. Cat</u> | <u>Fit</u>        |
| <u>W.M.B.</u>     | <u>5/8/19</u>  | <u>W.M.B.</u>   | <u>a m... eye</u> |

CANADIAN

N. B.—This sheet to be disposed of in accordance with instructions in the Regulations for Army Medical Service, on the man becoming non-effective; the date and cause being stated on next page.



Harry

Christian Name

Hughes

Surname

| STATION.   | Date of Arrival at the Station. | DATES OF                 |       |      |                          |       |      | DISEASE.                         | Number of days in Hospital. | Remarks on nature of the disease: how induced: if mild or severe: if completely recovered from; whether any particular treatment was adopted. In venereal cases state nature of primary disease, and whether mercury has been given. If an accident, state whether it occurred on duty and whether a Court of inquiry was held. Date of issue and particulars of artificial teeth or surgical appliances supplied. Particulars of prophylactic inoculations. | Signature of Medical Officer.               |
|--|---------------------------------|--------------------------|-------|------|--------------------------|-------|------|----------------------------------|-----------------------------|--|---|
|  |                                 | Admission into Hospital. |       |      | Discharge from Hospital. |       |      |                                  |                             |  |   |
|  |                                 | Day                      | Month | Year | Day                      | Month | Year |                                  |                             |  |   |
| No. 7 G.H. St Omer   |                                 | 2                        | 4     | 17   | 20                       | 4     | 17   | Mumps.                           |                             | To Duty.   | A107-A201. HH.                              |
| CANADIAN HOSPITAL<br>STONINGHILL LYONS                                 |                                 | 21                       | 12    | 17   | 3                        | 4     | 18   | Gonorrhoea<br>Mercurial Syphilis | 104                         | Papulo-erosive sore on margin of prepuce. full course Hg-606<br>Circumcision - no other lesions on discharge<br>Admitted as acute W.S.<br>mild prostatitis -<br>Cruzolimo massages<br>sounds & vaccine<br>meatotomy discharged<br>cured  | A. Sterling<br>Capt. C.A.M.C.<br>W. Pearson |
| No. XI CANADIAN<br>GENERAL HOSPITAL<br>MOORE BARRACKS,<br>SHORNCLIFFE. |                                 | 20                       | 4     | 18   | APR 31                   | 1918  |      | Gonorrhoea                       | 11                          | Arrived at base 1st approx<br>April 6th - March better<br>No enlargement of liver.<br>Firm stool procalcitonin & reg<br>Pile pigments<br>Uremic pigments<br>Disch to duty - fit.<br>A. C.  | B. Edgar<br>Capt. C.A.M.C.                  |



I Group P Wing

CANADIAN ARMY DENTAL CORPS, O.M.F.C.

# DENTAL CERTIFICATE FOR DEMOBILIZATION

Canada Printing and Stationery Services, London

NAME OF SOLDIER (Block Letters) HUGHES Starry  
18 Res Batt RUC 725088

REGIMENT \_\_\_\_\_ RANK \_\_\_\_\_ No. \_\_\_\_\_

Date of Examination in England 17-7-79 Date of Examination in France \_\_\_\_\_

### DIRECTIONS TO DENTAL OFFICERS

1. This form will be made out for each individual at the time of Demobilization in England or France.
2. Figures as per chart will be used to designate teeth concerned.
3. In reference to Partial Dentures the numbers of teeth thereon will be stated



### PRESENT DENTAL REQUIREMENTS

1. FILLINGS Lo
2. EXTRACTIONS \_\_\_\_\_
3. CROWNS \_\_\_\_\_
4. DENTURES
  - (a) Full Upper \_\_\_\_\_
  - (b) Part Upper \_\_\_\_\_
  - (c) Full Lower \_\_\_\_\_
  - (d) Part Lower \_\_\_\_\_

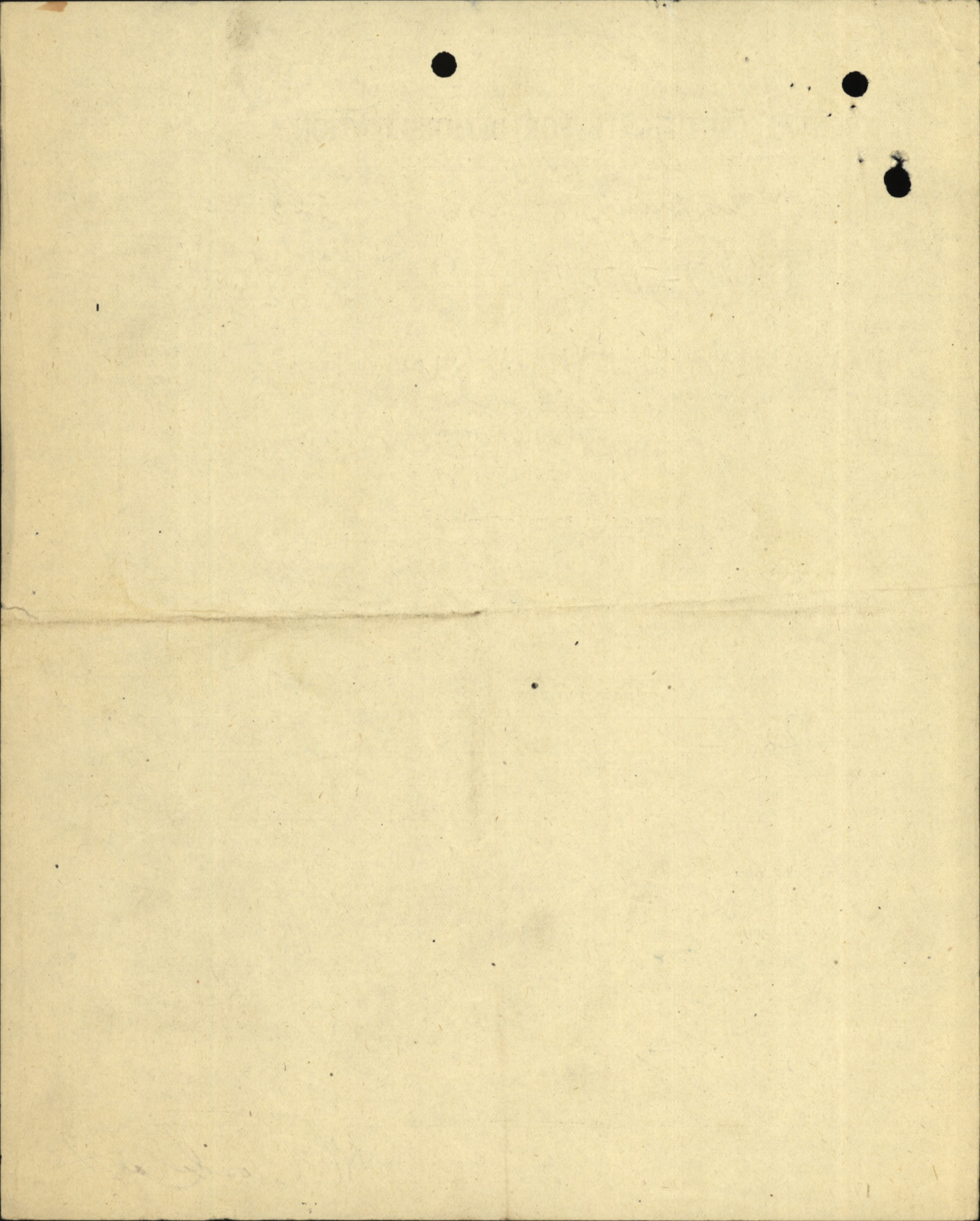
HAS HE EVER REFUSED DENTAL TREATMENT? \_\_\_\_\_

HAS HE EVER RECEIVED DENTAL TREATMENT? (Reply by "Yes" where applicable to any or all of a, b or c.)

- (a) In Canada SS
- (b) In England \_\_\_\_\_
- (c) In France \_\_\_\_\_

Signature of Dental Officer R. Crockett







**MEDICAL CASE SHEET.\***

| No. in Admission and Discharge Book.<br>TC. 270<br>Year<br>1918 | Regimental No.   | Rank. | Surname.                        | Christian Name. |
|---|--|-------|---------------------------------|-----------------|
|   | 725088   | Pvt.  | HUGHES                          | Harry           |
|   | Unit.  | Age.  | Service.                        |                 |
|   | 44 Can. Inf.   | 22.   | 2 <sup>10</sup> / <sub>12</sub> |                 |
| Station and Date.   | Disease  |       |                                 |                 |
| Military Hosp.<br>Frensham Hall.<br>6.7.18.                     | G.S.W. buttocks & L. leg.  |       |                                 |                 |
|   | Wounded: 28. ix. 18 on Cambrai front.  |       |                                 |                 |
|   | Missile: bullet.   |       |                                 |                 |
|   | Wound from F.M.C. 29. ix. 18: 4 Can. C.C.S.  |       |                                 |                 |
|   | G.S.W. through middle both buttocks  |       |                                 |                 |
|   | Laceration middle L. thigh.  |       |                                 |                 |
|   | 1.7.18: 53 Gen. Hosp.  |       |                                 |                 |
|   | 1. Dirty gutter wd. front L thigh - excised.   |       |                                 |                 |
|   | 2. T. & T. both buttocks. No bony or   |       |                                 |                 |
|   | visceral damage found but missile has  |       |                                 |                 |
|   | passed through sacrum or rectum  |       |                                 |                 |
|   | Exit wd. excised & track cleaned   |       |                                 |                 |
|   | A.T.S. 1.  | 1500. | 29. ix. 18.                     |                 |
|   | 2.   | 500   | 8. x. 18.                       |                 |
|   | 3.   | 500   | 16. x. 18.                      |                 |
|   | 4.   | 500   | 23. x. 18.                      |                 |
|   | Looks pale.  |       |                                 |                 |
|   | 1. Small dirty exit wd. R. buttock.  |       |                                 |                 |
|   | 2. Very large dirty exit wd. in L buttock  |       |                                 |                 |
|   | discharging faecal matter.   |       |                                 |                 |
|   | 3. Clean large excised wd. on ant. surface   |       |                                 |                 |
|   | of middle of L thigh.  |       |                                 |                 |
|   | S. Gillespie<br>Capt. R.A.M.C.   |       |                                 |                 |
| 7. x. 18:   | Profuse faecal discharge.  |       |                                 |                 |
| 8. x. 18:   | L. buttock wd. - much faeces. Daily eulmas.  |       |                                 |                 |
| 11. x. 18:  | Much less faecal discharge.  |       |                                 |                 |
| 15. x. 18:  | Wden cleaner.  |       |                                 |                 |
| 22. x. 18:  | Very slight faecal discharge. 2/11/18. <sup>no faecal disch</sup><br><sub>for a week</sub> |       |                                 |                 |

\* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.

Bradley Hughes  
Capt. R.A.M.C.



Station  
and Date.



MEDICAL CASE SHEET.\*

| No. in Admission and Discharge Book. | Regimental No.   | Rank.        | Surname. | Christian Name. |
|--------------------------------------|--|--------------|----------|-----------------|
| 2320                                 | 725088   | Plt          | Hagler   | Harry           |
| Year                                 |  | Unit.        | Age.     | Service.        |
| 1918                                 |  | 18th Reser   | 22       | 30 1/2          |
| Station and Date.                    | Disease  | Place of     |          |                 |
| Surpland                             | Jaundice   | Eckels Point |          |                 |
| Surpland                             | 1st day  | 20th 1915    |          |                 |
| P.H.                                 | Bronchitis   | 2130 killed  |          |                 |
| P.H.                                 | Flatter & water cramps   | 65's         |          |                 |
| H.P.                                 | Arrived in England from Canada July 1916                                 |              |          |                 |
|                                      | Went to France Aug 6th and came on leave Dec 1917                        |              |          |                 |
|                                      | Tork took when leave   |              |          |                 |
|                                      | Steking Hill (Typhus & Gonorrhoea)                                       |              |          |                 |
|                                      | Has been 18th Reser. for two weeks                                       |              |          |                 |
|                                      | Received 8 injections of Muceny and P-1 (to 6). Jaundice a few days ago. |              |          |                 |
|                                      | Anorexia, weakness   |              |          |                 |
| Physical Exam                        | Well developed man. - Yellowish skin                                     |              |          |                 |
|                                      | Sclerotics yellow. - Ears normal   |              |          |                 |
|                                      | Teeth clean all fit. Tongue clear  |              |          |                 |
|                                      | Heart normal. Lungs - neg  |              |          |                 |
|                                      | Stomach - no tenderness  |              |          |                 |
|                                      | Liver - not palpable. Spleen - <del>not</del> palpable                   |              |          |                 |
| April 24th                           | Jaundice disappeared - no fit  |              |          |                 |
|                                      | Eckels   |              |          |                 |

DISCHARGED  
APR 21 1918

\*The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.



Station  
and Date.



MEDICAL CASE SHEET.\*

*M*

| No. in Admission and Discharge Book.   | Regimental No.                                  | Rank.          | Surname.      | Christian Name. |
|--|---|----------------|---------------|-----------------|
| <i>OS 15317</i>  | <i>725058</i>                                   | <i>Platoon</i> | <i>Hughes</i> | <i>H.</i>       |
| Year   | Unit.   | Age.           | Service.      |                 |
| <i>1918</i>  | <i>4th Can Inf</i>                              | <i>27.</i>     | <i>37/12</i>  |                 |
| Station and Date.  | Disease   |                |               |                 |
| <i>4 NOV 1918</i>  | <i>Gas Chest + Arms<br/>Fract. rt. Humerus</i>  |                |               |                 |
| <i>4 NOV 1918</i>  | <i>wounds not yet healed, movement all gone</i> |                |               |                 |
| <i>11 NOV 1918</i>   | <i>G. C. Jan<br/>G. A. Morgan to</i>            |                |               |                 |
| <i>17 NOV 1918</i>   | <i>Daily dressings</i>                          |                |               |                 |
| <i>2 DEC 1918</i>  | <i>" " "</i>                                    |                |               |                 |
| <i>9 DEC 1918</i>  | <i>fit bt</i>                                   |                |               |                 |
| <i>16 DEC 1918</i>   |   |                |               |                 |
| <i>20.12.18</i>  | <i>Discharged to C. C. D.</i>                   |                |               |                 |
| <i>2 - JAN 1919</i>  |   |                |               |                 |
| Medical Officer, Canadian Convalescent Hospital,<br>Bear Wood, Wokingham, Berks.                                   |   |                |               |                 |
| <i>[Signature]</i><br>..... Captain,<br>Med. Off., Canadian Convalescent Hospital,<br>Bear Wood, Wokingham, Berks. |   |                |               |                 |

\* The first and last entries will be signed, and transfers from one Medical Officer to another, attested by their signatures.  
 (6365) W2944/P138 2,950,000 1/18 McA & W Ltd Forms/I. 1237/13 (E 2349) [P.T.O.]



Station  
and Date.



P. Wang

I Group

CANADIAN GENERAL LABORATORY.

PARTICULARS OF CASE FOR WHICH WASSERMANN TEST IS REQUIRED.

The particulars below are required for statistical purposes and future reference.

Unless these are furnished the test will not be carried out.

Name *Hughes Harry* Regt No. *125088* Rank *Pte*

Unit *18th Reserve* Date of first sore *21/12/17* If T Palladium

found ..... Secondaries if any ..... Other Symptoms .....

Treatment if any *Full* arsenical *606* Mercury *Hg*

Previous Wasserman. Date ..... Result .....

Station and Date *Ekburghill 2/4/18*

RESULT OF WASSERMAN (ORIGINAL) QUARTER SYSTEM.

Date ..... Serial no. .... Result .....

WASSERMANN  
NEGATIVE

*Wassermann*  
*606*

..... Major.  
Officer Commanding,  
Canadian General Laboratory,  
Witley Camp.

Witley, Surrey



x



Handwritten signature in red ink, possibly reading "D. S." or similar initials.

KEEP THIS  
SECRET

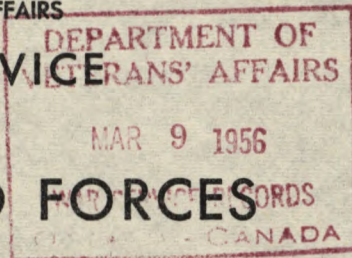
Handwritten scribbles or faint markings in the lower left quadrant.





DEPARTMENT OF VETERANS AFFAIRS

RECORD OF SERVICE  
IN THE  
CANADIAN ARMED FORCES



THIS REPORT  
IS NOT VALID  
WITHOUT THE  
IMPRINT OF  
THE OFFICIAL  
STAMP OF THE  
DEPARTMENT

Service Rank and/or Number..... 725088 Name Harry HUGHES

1. Branch of Service: CANADIAN EXPEDITIONARY FORCE
2. Date and Place of Birth: 16th March, 1896. Clarkston, Ontario.
3. Date and Place of Appointment, Enlistment or Enrolment: 30th December, 1915. M.D.3.
4. Unit on Appointment, Enlistment, or Enrolment: 109th Battalion
5. Theatres of Service: CANADA--ENGLAND--FRANCE
6. Date and Place of Retirement or Discharge: 26th August, 1919. Toronto, Ontario.
7. Reason for Retirement or Discharge: "Demobilization"
8. Rank on Retirement or Discharge: Private
9. Medals and Decorations: BRITISH WAR & VICTORY MEDALS
10. Remarks: Nil.

*314 Brunswick Ave.  
Toronto, Ont.*

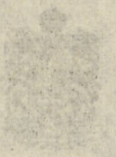
DESCRIPTION AT TIME OF RETIREMENT OR DISCHARGE

Sex: Male Height: 5 Feet 5 Inches.  
Eyes: Brown Hair: Brown Complexion: Medium  
Marks or Scars: G.S.W. chest, arms and neck. 2 scars left thigh.

Ottawa, Ont., Canada  
9th March, 1956.

Director, War Service Records





DEPARTMENT OF VETERANS AFFAIRS  
**RECORD OF SERVICE**  
 IN THE  
**CANADIAN ARMED FORCES**

THIS FORM IS TO BE FILLED IN BY THE VETERAN OR HIS NEXT OF KIN WITHOUT THE ASSISTANCE OF A MEMBER OF THE CANADIAN ARMED FORCES. IT IS THE RESPONSIBILITY OF THE VETERAN TO OBTAIN ALL NECESSARY INFORMATION FROM HIS SERVICE RECORDS.

| 1. Branch of Service | 2. Date and Place of Birth | 3. Date and Place of Appointment to Position | 4. Unit or Appointment, Enlistment or Employment | 5. Grades or Service | 6. Date and Place of Retirement or Discharge | 7. Reason for Retirement or Discharge | 8. Rank on Retirement or Discharge | 9. Medals and Decorations | 10. Remarks |
|----------------------|----------------------------|--|--|----------------------|--|---------------------------------------|------------------------------------|---------------------------|-------------|
|                      |                            |  |  |                      |  |                                       |                                    |                           |             |

DESCRIPTION AT TIME OF RETIREMENT OR DISCHARGE

|     |        |        |       |            |      |      |             |                      |
|-----|--------|--------|-------|------------|------|------|-------------|----------------------|
| Sex | Height | Weight | Build | Complexion | Hair | Eyes | Marked Scar | Ottawa, Ont., Canada |
|     |        |        |       |            |      |      |             |                      |



CANADIAN EXPEDITIONARY FORCE

DISCHARGE CERTIFICATE

WAR SERVICE BADGE.

CLASS "A" No. 389905

THIS IS TO CERTIFY that No. 725088 (Rank) Private

Name (in full) Harry Hughes enlisted in the 109th Battalion

CANADIAN EXPEDITIONARY FORCE at Lindsay on the 27th 20th day of December 1915

HE served in France with 44th Battalion

Demobilization.

and is now discharged from the service by reason of Medical Unfitness.

THE DESCRIPTION OF THIS SOLDIER on the Date below is as follows:

Age 23 years

Height 5'5"

Complexion Medium

Eyes Brown

Hair Brown

Marks or Scars

Two scars left thigh

H. Hughes Signature of Soldier.

J. P. [Signature]

Issuing Officer.

For

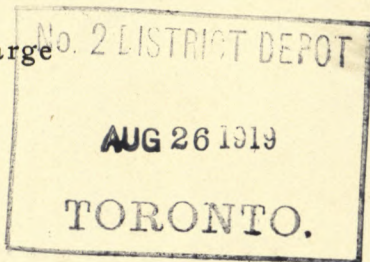
O.C. No. 2 District Depot.

Rank

AUG 26 1919

Date 19

Date of Discharge



NB.- AS NO DUPLICATE OF THIS CERTIFICATE WILL BE ISSUED, ANY PERSON FINDING SAME IS REQUESTED TO FORWARD IT IN AN UNSTAMPED ENVELOPE TO THE SECRETARY, MILITIA COUNCIL, OTTAWA, CANADA.



Private

732082

109th Battalion  
Army of the Air

Army of the Air

James with 109th Battalion

two more 109th

109th

Army of the Air

Army of the Air



CERTIFIED CORRECT.

30 AUG. 1916

CAN. RECORDS, LONDON.

*W.S.B. Class A*

Fill in Only.—Unit, Number, Rank and Name.

M. F. W. 54. (F. B. 103.)  
250M.—1-16.  
H. Q. 1772-59-920.

Casualty Form—Active Service.

109th OVERSEAS BATTALION, C. E. F.

Unit, Regiment or Corps

Regimental No. *425088* Rank *Private* Name *Hughes Barry*

Enlisted (a) *30-12-15* Terms of Service (a) *9 of W.* Service reckons from (a) *30-12-15*

Date of promotion to present rank } Date of appointment to lance rank } Numerical position on roll of N. C. Os. }

Extended \_\_\_\_\_ Re-engaged \_\_\_\_\_ Qualification (b) *Laborer.*

| Report Date | From whom received | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place | Date | Remarks taken from Army Form B. 213, Army Form A. 36, or other official documents. |
|-------------|--------------------|---|-------|------|--|
|-------------|--------------------|---|-------|------|--|

*Embarked Halifax A. M. J. 24 7/16.*  
*Disembarked Liverpool 31 7/16.*  
*Transferred to 44th Bn 8-8-16*

*Proceeded for service Overseas 10-8-16*

*P.O. 222 4/9-8-16*  
*Adjutant Capt.*  
**ADJUTANT**  
109th Overseas Battalion, C. E. F.

|                    |                              |  |              |                       |   |
|--------------------|------------------------------|--|--------------|-----------------------|---|
| 10-8-16<br>15-9-16 | 44th. Bn.<br><i>ac. Unit</i> | Disembarked France<br><i>Sentenced to 3 days F.P. No. 1, 9-9-16, for when on active service: absent from 2 pm and 7.45 pm parades, 8-9-16.</i> | Havre        | 12-8-16               | Nominal Roll<br><i>a. Y. B. 2069.</i>   |
| 2-4-17<br>7-4-17   | 7 Gen.<br><i>12 c.d.a</i>    | <i>Mumps</i>   | Adm.         | 7 Gen.<br><i>adm.</i> | 2-4-17<br>1-4-17  |
| 1-5-17             | <i>of 44th</i>               | <i>Rejoined Unit</i>   | <i>Field</i> | <i>Field</i>          | 2-4-17<br><i>a. 36. P.O. 240, 19-9-16</i><br><i>22-4-17</i><br><i>K. 1.16/2740</i><br><i>" 153.</i> |

(a) In the case of a man who has re-engaged for, or enlisted into Section D. Army Reserve, particulars of such re-engagement or enlistment will be entered.  
(b) e.g. Signaller, Shoing Smith, etc., etc., also special qualifications in technical Corps duties.



72 88. Pte. Hughes, Harry

| Report   |                     | Record of promotions, reductions, transfers, casualties, etc., during active service, as reported on Army Form B 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place        | Date     | Remarks taken from Army Form B. 213 Army Form A. 36, or other official documents. |
|----------|---------------------|---|--------------|----------|---|
| Date     | From whom received  |   |              |          |   |
| 30-8-17  | 44th. Bn.           | 28 days' F.P.1 for "Absent w/o/l. from 7 p.m. 17-8-17 till 12 noon 18-8-17. Forfeits 2 days' pay by R.W.  | Field        | 29-8-17  | B. 2069. Pt. II. D.O. #105 d/- 6-9-17.  |
| 3.11.17  | 4 C.I.B.D.          | T.O.S. "a"  | "            | 3.11.17  | NR 130.   |
| 28.10.17 | 1 Augae Corp.       | S.W. neck   | "            | 27.10.17 | } a 9301.   |
| "        | 7 Cam. Gen.         | "   | Ins 100.C.S. | "        |   |
| "        | "                   | "   | Ins          | 28.10.17 | a 9465.   |
| 3.11.17  | <del>100.C.S.</del> | "   | Ins          | 27.10.17 | B 11 05.  |
| 13.11.17 | 4 C. B.D.           | Left for C.C.C.   | Field        | 13.11.17 | NR. 716.  |
| "        | C.C.C.              | arrived   | "            | "        | NR 4479   |
| 2.12.17  | "                   | left for Unit   | "            | 2.12.17  | NR 51.  |
| 8.12.17  | 44th Bn             | Granted 14 days leave to UK   | "            | 7.12.17  | B 213. D.O. 140. d/15/2/17.   |
| 27.12.17 | of Rec. London      | Admitted to Hosp. whilst on leave in England & Posted to M.R.D. Showcliffe  | "            | 21.12.17 | R.L. 1-44-303<br>FRB. 27.12.17.<br>See K.I. 17-452<br>Pk II. O. No. 1 d/- 7.1.18. |
|          |                     | <i>J. Anderson</i><br>Lieut.<br>for Lt. Col. W.A. Canadian Section  |              |          |   |
| 29.12.17 | M.R.D.              | T.O.S. on posting from 44th Bn  | Delgate      | 21.12.17 | NR 50194<br>88#48   |

FOR LT: COL: I/C RECORDS. C.O.M.F.



# SERVICE AND CASUALTY FORM (Part I).

Army Form B. 103-I.  
Part I.

Army Form B. 103 (II.) to be gummed on here if required.

Nothing to be written in this margin.

W1889-PP 1150 IM 5/18 G.W.P. Co (349b)

|   |   |  |
|---|---|--|
| (1)*Substantive rank<br>*Acting rank<br>[To be entered in pencil to facilitate alteration.]<br>(4) Surname<br>(5) Christain Names<br>(6) Army Form, number of, Attestation }<br>Form or Record of Service paper }<br>(7) Whether of British or of Alien<br>origin [vide A.C.I. 578 of 1918]<br>(8) Date of birth as stated on enlistment<br>(9) (a) | (2) Regiment or Corps<br><br>(3) Regtl. No. |  |
|---|---|--|

|  |   |                                     |
|--|---|-------------------------------------|
| (10) Enlistment (b)<br>(12) Service reckons from (date)<br>(14) Any subsequent variations (if any) }<br>of conditions of service } | (11) Engagement (c)<br>(13) Special conditions (if any) of enlistment (d)<br><br>(Authority) (date) | Initials and Rank of<br>an Officer. |
|--|---|-------------------------------------|

| (15) Category | Date | Medical Authority | Initials and Rank<br>of an Officer | (16) (Record of Occupation in Civil life (vide Army Order 93 of 1917)  |
|---------------|------|-------------------|------------------------------------|--|
|               |      |                   |                                    | Industrial Group No.<br>Trade or Calling<br>Married or Single<br>Particulars of Trade Test<br><br>Occupation Cards despatched on (date)<br>Second Occupation Card despatched on (date) |

|   |   |                                   |
|---|---|-----------------------------------|
| (17) Next of Kin<br>(18) Demobilizer (f)<br>(19) Pivotal-man (f)<br>(20) Qualifications (g) | (Place)<br>(Date)<br>or (21) Corps trade and rate | (Signature of<br>Posting Officer) |
| (22) Extended {   |   | (23) Re-engaged {                 |
| (24) Miscellaneous entries:—  |   |                                   |

NOTES.—[a] Here enter particulars of any subsequent claim as to actual age after verification by birth certificate [vide A.C.I. 470 of 1918. [b] Whether direct or voluntary enlistment or called up under the Military Service Acts. [c] Whether for specified term of years or for duration of the war. [d] Whether "for Home Service only," or not to be transferred without the soldier's consent, &c. [e] If to be retained on Home Service, period, if specified, to be stated, also authority, and on what grounds. [f] Required for demobilization purposes. [g] Signaller, Shoeing-smith, &c.



| (A)<br>Report |                     | (B)                             | (C)   | (D)               | (E)  | (F)  |
|---------------|---------------------|---------------------------------|---|-------------------|--|--|
| Date.         | From whom received. | Authority of Part II. of Orders | Record of promotions, appointments, reductions, casualties, transfers, postings, &c. All acting as well as substantive promotions to be shown, for method of entry of which see A.C.I. 1816 of 1917. Corps and unit to which transferred and posted to be invariably named. | Place of casualty | Date of promotion, reduction, reversion, casualty, &c. | Remarks, and initials and rank of an officer |

1/6/19 18<sup>th</sup> Res

Act on posting to MRE, Seaforth 1/6/19 20-157

*J. Kearne*  
CAPTAIN  
Adjutant  
1917 CAN. RES. REG.

S.O.S. O.M.F.C. TO O.E.F.  
PT. II ORDER No. 78 DATED 18.1.19

*W. Richardson*  
OFFICER in CHARGE RECORDS,  
WING C.G.S. WITLEY.

Nothing to be written in this margin.

AUG 13 1919 O.S. T.O.S. No. 2 DISTRICT DEPOT, TORONTO 1919 PART II D. 241  
AUG 26 1919 S.O.S. (DISCHARGED FROM H.M.S.) No. 2 DIS. DEPOT, PART II D. 241

*W.C. Roberts*

Lieut.  
For O. C. No. 2 District Depot.



**Casualty Form—Active Service.**

Regiment or Corps 109th Batta  
 Rank Pl Surname HUGHES Christian Name Harry  
 Religion \_\_\_\_\_ Age on Enlistment 21 years 9 months.  
 Enlisted (a) 30/12/15 Terms of Service (a) regular Service reckons from (a) Dec 30/15  
 Date of promotion to present rank \_\_\_\_\_ Date of appointment to lance rank \_\_\_\_\_  
 Extended { } Re-engaged { } Qualification (b) Lance  
 or Corps Trade and Rate \_\_\_\_\_

Signature of Officer.

| Report             |                      | Record of promotions, reductions, transfers, casualties, &c., during active service, as reported on Army Form B. 213, Army Form A. 36, or in other official documents. The authority to be quoted in each case. | Place of Casualty | Date of Casualty   | Remarks Taken from Army Form B. 213, Army Form A. 36, or other official documents |
|--------------------|----------------------|---|-------------------|--------------------|---|
| Date               | From whom received   |   |                   |                    |   |
|                    |                      |   | Embarked ...      |                    |   |
|                    |                      |   | Disembarked ...   |                    |   |
| <u>5/4/18</u>      | <u>of 18th Batta</u> | <u>TAKEN ON STRENGTH.</u>   | <u>Diegate</u>    | <u>24/4/18</u>     | <u>Pt 2 to 95</u>   |
| <u>AUG 15 1918</u> | <u>18th Res. Bn.</u> | <u>Transferred to 4th Bn</u>  | <u>SEDFORD</u>    | <u>AUG 14 1918</u> | <u>Part II D.O. 227</u>   |
|                    |                      |   |                   |                    | <u>G.J. Thomas. Captain</u><br><u>Asst. Adj. 18th. Can. Res. Bn.</u>              |
| <u>4/4/18</u>      | <u>MD Dep</u>        | <u>Sgt to 18th Res Bn</u>   | <u>Diegate</u>    | <u>4/4/18</u>      | <u>Pt 7 to 94</u>   |
|                    |                      |   |                   |                    | <u>L. W. Mandy</u><br><b>LIEUT.</b><br><b>FOR LT. COL'S RECORDS. C.O.M.F.</b>     |

(a) In the case of a man who has re-engaged for, or enlisted into Section D, Army Reserve, particulars of such re-engagement or enlistment will be entered.  
 (b) Signaller, Shoeing-Smith, &c.

CERTIFIED  
 29 AUG 1918  
 CAN. REC. & LONDON







DEPARTMENT OF VETERANS AFFAIRS

OTTAWA 4, ONTARIO

SEPT. 19, 1968

To

COPY FOR H.O. FILE

Date.....

Attention of

NAME HUGHES HARRY

SERVICE 725088 WW1  
NUMBER

C.P.C. No. 184398  
W.V.A. No. 207092

NAVY  
ARMY X  
R.C.A.F.

The DEPARTMENT has received information from

DVA 93 SUNNYBROOK HOSP. TORONTO 12, ONTARIO AUGUST 27, 1968

(State authority and source of information of death)

regarding the death of the above mentioned veteran.

Particulars are as follows:

Date of Death..... July 1, 1968  
Cause of Death.....  
Place of Death..... TORONTO ONTARIO

Name and Address of next of kin (if known).....

Copies to: W.S.R.

~~V.I.~~  
~~XXI~~  
~~PAY~~  
~~XXI~~  
D.O.  
H.O.

Destroy form if advice of death already received.

*W.B. Carro*

for  
Chief, Central Registry



DEPARTMENT OF VETERANS AFFAIRS

UNITED STATES GOVERNMENT

FORM NO. 103 (REV. 1-1-50)



NAME OF DECEASED: \_\_\_\_\_  
SERIAL NUMBER: \_\_\_\_\_  
DATE OF DEATH: \_\_\_\_\_  
PLACE OF DEATH: \_\_\_\_\_  
CITY: \_\_\_\_\_  
STATE: \_\_\_\_\_

DATE OF RECEIPT: \_\_\_\_\_

1950

NAME OF DECEASED: \_\_\_\_\_  
CITY OF DEATH: \_\_\_\_\_  
STATE OF DEATH: \_\_\_\_\_

NAME AND ADDRESS OF NEXT OF KIND: \_\_\_\_\_

DATE OF RECEIPT: \_\_\_\_\_



TLH Rank Name HUGHES, Harry.  
 Unit 109th. Bn. If in perm. Corps, }  
What Unit? }  
 Place and Date of Enlistment Lindsay, Dec. 30th. 1915. Married or Single Single.  
 Name and Address, Next-of-Kin Alice Hughes, Place of Birth Charleston, Can.  
Grimsby, Ont. Canada. Relationship Mother.  
 Assigned Pay Monthly \$ Payable to  
Relationship  
 Separation Allowance \$ Payable to  
Relationship  
 Discharge, Date and Place Reason Character

N/E. R.B. No. 26905  
 File R.L. \_\_\_\_\_  
 Category O. R. Can

H. W. & V., Ltd. - 7165-16.

| Report.               |                            | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place.    | Date.    | REMARKS.<br>Taken from Official Documents,                          |
|-----------------------|----------------------------|--|-----------|----------|---|
| Date.                 | From whom received.        |  |           |          |   |
| <i>MANITOBA REGT.</i> |                            | Arrived in England per H. M. T. 2310 31-7-16   |           |          |   |
| 9-8-16                | O.C. 109 <sup>th</sup> Bn. | S.O.S. + Kingd 44 <sup>th</sup> Bn.  | Oweny     | 8-8-16   | <i>J.O.S. No. II 221 d/8.8.16<br/>No. II 20 222 (Q.A. + Q.M.G.)</i> |
| 31-8-16               | 44th                       | Embarked For France  |           | 10-8-16  | <i>Pt-11-224<br/>22-8-16<br/>A-7B 103 checked 4.8K</i>              |
| 11-4-17               | " "                        | No. 7. Gen Hosp.   | St Omer.  | 2-4-17   | <i>b.L. A 187 mumps.</i>  |
| 27-4-17               | " "                        | To Duty.   | Lille     | 20-4-17  | <i>... A 209 "</i>  |
| 8-11-17               | Man Rgt 44                 | of Can Gen Hosp.   | Etaples   | 28-10-17 | <i>" H 58<sup>3</sup> SW Neck</i>                                   |
| 13-11-17              | " "                        | Disch to Base Details ex of Can General Hosp.  | "         | 2-11-17  | <i>" H 62<sup>1</sup> "</i>   |
| 29-12-17              | " "                        | Can Hospit Etchingell  | Lymington | 22-12-17 | <i>b.L. B 100 W.D.S</i>   |
| ---                   | MRS                        | J.P.S. ex 44 <sup>th</sup> ( whilst on leave ex France).   |           | 21-12-17 | <i>Pt-294</i>   |
| H. 4-18               | ---                        | S.O.S on posting to 18 <sup>th</sup> Res   | Delgate   | H. 4-18  | <i>Pt-209H<br/>18<sup>th</sup> Res<br/>H. 2095 d/5.4.18</i>         |



725088

Hughes

A.F.B. 103 CHECKED  
28 JUL 1918

| Report.                                |                                 | Record of promotions, reductions, transfers, casualties, etc., during active service. The authority to be quoted in each case. | Place. | Date.                      | REMARKS<br>Taken from Official Documents.                       |
|--|---------------------------------|--|--------|----------------------------|---|
| Date.                                  | From whom received.             |  |        |                            |   |
| 15-8-18                                | 18 <sup>th</sup> Res            | S.O.S to 44 <sup>th</sup> B <sup>n</sup> of Secs   | S Ford | 14-8-18                    | PT 090 of 22-8-18<br>44 <sup>th</sup> B <sup>n</sup><br>PT 0227 |
| 11-10-18                               | 44 <sup>th</sup> B <sup>n</sup> | Wounded  | Fuel   | 1-10-18                    | 4541-3<br>PT 128 of 17-10-18                                    |
| 15-10-18                               | MRD                             | T.O.S from 44 <sup>th</sup> B <sup>n</sup>   | S Ford | 6-10-18                    | PT 288 44 <sup>th</sup> B <sup>n</sup>                          |
| 31-12-18                               | ---                             | On com 3 <sup>rd</sup> C.C.D.  | ---    | 30-12-18                   | --- 365   |
| 24-1-19                                | 18 <sup>th</sup> Res            | T.O.S on Posting from M.P.D.   | ---    | 14-1-19                    | --- 24<br>M.R.D. P.M. 2029 of 19-1-19                           |
| 5619 MRD TOS FROM 18 <sup>th</sup> RES |                                 | Witley   |        | 1319 DO 155 18 DO 153 2619 |   |
| 14-7-19                                | M.R.D.                          | S.O.S on trip to P. Wing   | ---    | 12-7-19                    | --- 195<br>P. Wing<br>2066 of 15/7/19                           |
| 13-8-19                                | P.Wy                            | S.O.S to can sail 106  | Witley | 13-8-19                    | 2081 of 13/8/19   |
|  |                                 | 106-1-35 Sailing   |        | 13-8-19                    |   |



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

M. F. W. 12.  
 50m.—4-16.  
 H. Q. 1772-39-819.

To Whom Mrs. Wm. Hughes By Whom Assigned Hughes W.  
 Address Grimmsby Ont. Regtl. No. 725088  
 Rank Pte.  
 Corps 109 Batt B. Co.  
 Rate \$15.<sup>00</sup> AUG 1 1916

PAYMENTS

| Month | Year | Cheque No. | Amt. | REMARKS |
|-------|------|------------|------|---------|
| Aug.  | 1914 |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1915 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |
| April |      |            |      |         |
| May   |      |            |      |         |
| June  |      |            |      |         |
| July  |      |            |      |         |
| Aug.  |      |            |      |         |
| Sept. |      |            |      |         |
| Oct.  |      |            |      |         |
| Nov.  |      |            |      |         |
| Dec.  |      |            |      |         |
| Jan.  | 1916 |            |      |         |
| Feb.  |      |            |      |         |
| March |      |            |      |         |









MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS  
**PAYMENTS.**

M. F. W. 12a.  
 50m.-4-16.  
 1772-39-819.

Sheet No. 2.

*Mrs Wm. Hughes*

Name of Soldier

*Hughes N.*

L. L. Job 310.-Req. 6574.

# *725088* Rte *109* Batt

| Month. | Year. | Cheque No.     | Amt.      | Remarks.                                |
|--------|-------|----------------|-----------|---|
|        |       |                |           | <i>\$ 15.00</i>                         |
|        |       |                |           | <i>"Bless"</i>                          |
|        |       |                |           | <b>AUG 1 1916</b>                       |
| April  | 1916  |                |           |   |
| May    |       |                |           |   |
| June   |       |                |           |   |
| July   |       |                |           |   |
| Aug.   |       | <i>715295</i>  | <i>15</i> |   |
| Sept.  |       | <i>817649</i>  | <i>15</i> |   |
| Oct.   |       | <i>822786</i>  | <i>15</i> |   |
| Nov.   |       | <i>226153</i>  | <i>15</i> |   |
| Dec.   |       | <i>032297</i>  | <i>15</i> |   |
| Jan.   | 1917  | <i>L39927</i>  | <i>15</i> |   |
| Feb.   |       | <i>L45009</i>  | <i>15</i> |   |
| March  |       | <i>I 80944</i> | <i>15</i> | <i>15 MV</i>                            |
| April  |       | <i>62537</i>   | <i>15</i> | <i>15 - Ch E 2537 Remailed 20/17 62</i> |
| May    |       | <i>E933</i>    | <i>15</i> |   |
| June   |       | <i>B14865</i>  | <i>15</i> | <i>15 Cu</i>                            |
| July   |       | <i>F22771</i>  | <i>15</i> | <i>c</i>                                |
| Aug.   |       | <i>N 29005</i> | <i>15</i> |   |
| Sept.  |       | <i>Z 38477</i> | <i>15</i> | <i>cu</i>                               |
| Oct.   |       | <i>M 44065</i> | <i>15</i> |   |
| Nov.   |       | <i>J 49537</i> | <i>15</i> |   |
| Dec.   |       | <i>K 56145</i> | <i>15</i> | <i>255 ✓</i>                            |
| Jan.   | 1918  |                |           |   |
| Feb.   |       |                |           |   |
| March  |       |                |           |   |
| April  |       |                |           |   |
| May    |       |                |           |   |
| June   |       |                |           |   |
| July   |       |                |           |   |

*K20*

*9*



MILITIA AND DEFENCE  
**ASSIGNED PAY**  
 OVERSEAS CONTINGENTS

Sheet No. 2 (Contd.)

Name of Soldier \_\_\_\_\_

**PAYMENTS.**

| Month. | Year. | Cheque No. | Amt. | Remarks. |
|--------|-------|------------|------|----------|
| Aug.   | 1918  |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1919  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |
| Dec.   |       |            |      |          |
| Jan.   | 1920  |            |      |          |
| Feb.   |       |            |      |          |
| March  |       |            |      |          |
| April  |       |            |      |          |
| May    |       |            |      |          |
| June   |       |            |      |          |
| July   |       |            |      |          |
| Aug.   |       |            |      |          |
| Sept.  |       |            |      |          |
| Oct.   |       |            |      |          |
| Nov.   |       |            |      |          |











*July*

ASSIGNED PAY. *ENGLAND or CANADA.* SEPARATION ALLOWANCE. *ENGLAND or CANADA.*  
 EFFECTIVE DATE: *1. 8. 16.* EFFECTIVE DATE: -  
 AMOUNT: *15<sup>00</sup>* AMOUNT: -

NAME: *HUGHES. Harry* *62167 659*  
 NUMBER: *725088 509* *659*

NAME, ADDRESS, RELATIONSHIP & AUTHORITY { WHEN PAYEE OF A.P. IS THE SAME AS PAYEE OF S.A. THE WORD "SAME" ONLY TO BE WRITTEN IN THIS SPACE.  
*Mrs. Wm Hughes, Grimsby Ont. Mother*  
*Stopped 1-8-19.*

PARTICULARS OF RANK OR APPOINTMENT

| AUTHORITY | DATE EFFECTIVE | RANK OR APPOINTMENT |
|-----------|----------------|---------------------|
|           |                | <i>Private</i>      |

EXTRACTS FROM ACTIVE SERVICE PAY-BOOKS { UPON CLEARANCE OF VOUCHERS, ENTRIES WILL BE CANCELLED BY INSERTION OF DATE CHARGED IN RED INK

| DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY  | AMOUNT       | DATE OF PAYMENT | NUMBER OF A.R. | UNIT PAID BY | AMOUNT |
|-----------------|----------------|---------------|--------------|-----------------|----------------|--------------|--------|
| <i>2-7-19</i>   | <i>3176</i>    | <i>11 CGA</i> | <i>4 87</i>  |                 |                |              |        |
| <i>9-7-19</i>   | <i>3648</i>    | <i>P Wing</i> | <i>4 87</i>  |                 |                |              |        |
| <i>13-7-19</i>  | <i>9636</i>    | <i>P Wing</i> | <i>9 73</i>  |                 |                |              |        |
|                 |                |               | <i>19 47</i> |                 |                |              |        |

UNIT AND TRANSFERS

ORIGINAL UNIT: *109 Rm*  
 DATE ACCOUNT FIRST OPENED: *1. 8. 16*

| AUTHORITY | DATE EFFECTIVE       | DATE LEDGER SHEET T S F D | UNIT TRANSFERRED TO |
|-----------|----------------------|---------------------------|---------------------|
|           |                      |                           | <i>M. R. D</i>      |
|           | <i>90. 1. 9. 18</i>  | <i>20 9</i>               | <i>44 Rm.</i>       |
|           | <i>288. 12/10/18</i> | <i>1/11/18. 26/11/18</i>  | <i>M.R.D</i>        |

PARTICULARS OF RENDERING NON-EFFECTIVE *11748 E 3/7/19 B. Shott To Witley M.D. 2 L.P.C.*

| MONTH 1918   | PARTICULARS    | CR. 1        | CR. 2 | PARTICULARS                                       | DR. 1        | DR. 2        | DR. 3 | DR. 4     | BALANCE      | DEFERRED | SEPARATION |
|--------------|----------------|--------------|-------|---|--------------|--------------|-------|-----------|--------------|----------|------------|
| <i>March</i> | <i>Bal Fwd</i> |              |       |   |              |              |       |           | <i>51 ml</i> |          |            |
| <i>April</i> | <i>P.P.</i>    | <i>33</i>    |       | <i>C.A.P.</i>                                     |              |              |       | <i>15</i> |              |          |            |
|              |                |              |       | <i>AR 100 11. 4. 18. 18 Res.</i>                  | <i>4 87</i>  |              |       |           |              |          |            |
|              |                |              |       | <i>P.O. 5744 21. 12. 17 5 2. 4. 12. 104 @ 60#</i> |              | <i>62 40</i> |       |           |              |          |            |
|              |                |              |       | <i>AR 96. 6. 4. 18. 18 Res.</i>                   |              |              |       |           |              |          |            |
|              |                |              |       | <i>a.p. 51 6548 B. 1. 2. 18</i>                   | <i>04</i>    |              |       |           | <i>1 83</i>  |          |            |
|              |                | <i>33</i>    |       |   | <i>4 91</i>  | <i>62 40</i> |       | <i>15</i> |              |          |            |
| <i>May</i>   | <i>P.P.</i>    | <i>34 10</i> |       | <i>C.A.P.</i>                                     |              |              |       | <i>15</i> |              |          |            |
|              |                |              |       | <i>AR. 290 12/5/18 18 Res</i>                     | <i>9 43</i>  |              |       |           |              |          |            |
|              |                |              |       | <i>✓ 1152 24/5/18 ✓</i>                           | <i>9 43</i>  |              |       |           | <i>1 47</i>  |          |            |
|              |                | <i>34 10</i> |       |   | <i>19 46</i> |              |       | <i>15</i> |              |          |            |
| <i>JUN</i>   | <i>P.P.</i>    | <i>33</i>    |       | <i>C.A.P.</i>                                     |              |              |       | <i>15</i> |              |          |            |
|              |                |              |       | <i>AR. 648 12/6/18 18 Res</i>                     | <i>2 13</i>  |              |       |           |              |          |            |
|              |                |              |       | <i>✓ 818 21/6/18 ✓</i>                            | <i>2 13</i>  |              |       |           | <i>14 61</i> |          |            |
|              |                | <i>33</i>    |       |   | <i>1 86</i>  |              |       | <i>15</i> |              |          |            |
| <i>July</i>  | <i>P.P.</i>    | <i>34 10</i> |       | <i>C.A.P.</i>                                     |              |              |       | <i>15</i> |              |          |            |
|              |                |              |       | <i>AR 884. 9/7/18 18 Res</i>                      | <i>12 17</i> |              |       |           |              |          |            |
|              |                |              |       | <i>Q 4005/133/3/7/18 18 Res</i>                   | <i>32</i>    |              |       |           |              |          |            |
|              |                |              |       | <i>AR 1036 22/7/18 18 Res</i>                     | <i>4 87</i>  |              |       |           | <i>16 35</i> |          |            |
|              |                | <i>34 10</i> |       |   | <i>17 36</i> |              |       | <i>15</i> |              |          |            |
| <i>AUG</i>   | <i>P.P.</i>    | <i>34 10</i> |       | <i>C.A.P.</i>                                     |              |              |       | <i>15</i> |              |          |            |
|              |                |              |       | <i>AR 1274. 12. 8. 18 18 Res.</i>                 | <i>12 17</i> |              |       |           |              |          |            |
|              |                |              |       | <i>AR 692. 26. 8. 18. 10 C. I. B.</i>             | <i>3 57</i>  |              |       |           | <i>19 71</i> |          |            |
|              |                | <i>34 10</i> |       |   | <i>15 74</i> |              |       | <i>15</i> |              |          |            |
| <i>Sept</i>  | <i>P.P.</i>    | <i>33</i>    |       | <i>C.A.P.</i>                                     |              |              |       | <i>15</i> |              |          |            |
|              |                |              |       | <i>AR 739 4/9/18 10. B. I. B.</i>                 | <i>3 57</i>  |              |       |           |              |          |            |
|              |                |              |       | <i>AR 884 21/9/18 10. C. I. B.</i>                | <i>3 57</i>  |              |       |           | <i>30 57</i> |          |            |
|              |                | <i>33</i>    |       |   | <i>7 14</i>  |              |       | <i>15</i> |              |          |            |

COMPILED BY *W. B. Smith*  
 CHECKED BY *W. B. Smith*

(Over) OVER



NUMBER 725088 RANK Private NAME HUGHES Harry

| MONTH    | PARTICULARS                                    | CR. 1. | CR. 2. | PARTICULARS                    | DR. 1 | DR. 2 | DR. 3 | DR. 4. | BALANCE | DEFERRED | SEPARATION |
|----------|--|--------|--------|--------------------------------|-------|-------|-------|--------|---------|----------|------------|
| Sept     | Balance Forward                                |        |        |                                |       |       |       |        | 3057    |          |            |
| Oct      | P Pay  | 3410   |        | Can. A.P.                      |       |       |       | 15     | 4967    |          |            |
|          |  | 3410   |        |                                |       |       |       | 15     |         |          |            |
| Nov.     | ✓  | 33     |        |                                |       |       |       | 15     |         |          |            |
|          |  |        |        | ARR 9015 Ben Wood 5.11.18      | 487   |       |       |        |         |          |            |
| Dec 1919 | ✓  | 3410   |        | ✓ 10316 ✓ 27.11.18             | 1947  |       |       | 15     |         |          |            |
| Jan      | ✓  | 3410   |        | ✓ 971 ✓ 11.12.18               | 973   |       |       | 15     |         |          |            |
|          |  |        |        | ✓ 1642 ✓ 20.12.18              | 4867  |       |       |        | 2313    |          |            |
|          |  | 10120  |        |                                | 8274  |       |       | 45     | 7366    |          |            |
| Feb      |  | 3080   |        | ✓ 3542 18 Res 29.1.19          | 973   |       |       | 15     | 9699    |          |            |
|          | 1 CCD. DO. 359 28/12/18 S.F. 20/12/18 - 1/1/19 | 876    |        | DU. AR 9616 1 CCD 8.1.19       | 487   |       |       |        | 7148    |          |            |
| Mar      |  | 3410   |        | ARR 3870 18 Res 20.2.19        | 985   |       |       | 15     | 2531    |          |            |
|          |  |        |        | ✓ 4155 ✓ 11.3.19               | 730   |       |       |        |         |          |            |
|          |  |        |        | ✓ 4474 ✓ 21.3.19               | 973   |       |       |        | 2531    |          |            |
|          |  | 7366   |        |                                | 4148  |       |       | 30     |         |          |            |
| Apr      | ✓  | 33     |        | cap                            |       |       |       | 15     |         |          |            |
|          |  |        |        | 6P 58805 1/4 London 1          | 2433  |       |       |        |         |          |            |
|          |  |        |        | AR 46 3/4 18 Res 9             | 973   |       |       |        |         |          |            |
|          |  |        |        | cap                            | 3406  |       |       | 15     |         |          |            |
| May      | ✓  | 3410   |        | 7/5 P 613 Ettringhill 70       | 243   |       |       |        |         |          |            |
|          |  |        |        | 14/5 P 731 ✓ 81                | 243   |       |       |        |         |          |            |
|          |  |        |        |                                | 3892  |       |       | 30     | 2349    |          |            |
| June     | ✓  | 33     |        | cap                            |       |       |       | 15     |         |          |            |
| July     | ✓  | 3410   |        | AR 2507 1/4 B.H. 5/6 10        | 487   |       |       | 15     |         |          |            |
|          |  |        |        | cap                            |       |       |       | 15     |         |          |            |
|          |  |        |        | Aras Bostank 17/6/19 62        | 633   |       |       |        | 4939    |          |            |
|          |  | 6710   |        |                                | 1120  |       |       | 30     |         |          |            |
|          |  |        |        | AR 3176 1/4 B.H. 2/7 3         | 487   |       |       |        |         |          |            |
|          |  |        |        | ✓ 3648 ✓ 9/7 7                 | 487   |       |       |        |         |          |            |
|          |  |        |        | 19639 Rutbb 13/7 7             | 973   |       |       |        |         |          |            |
|          |  |        |        | AR 9. 3/6/19 to 9/7/19 37 days |       |       |       |        |         |          |            |
|          |  |        |        | DD. 95 m R D 14/7/19           |       |       |       |        |         |          |            |
|          |  |        |        | AR 10499 Rutbb 25/7 20         | 1460  |       |       |        | 688     |          |            |
|          |  |        |        |                                | 3407  |       |       | 2220   |         |          |            |
| Aug      |  |        |        | 193. 7 2/19 Rly land           | 1460  |       |       |        |         |          |            |
|          |  |        |        | 277 98 ✓ ✓                     | 1460  |       |       |        |         |          |            |
|          |  |        |        | Anal. 11 1/2 Lynings           | 12    |       |       |        | 3620    |          |            |
|          |  |        |        |                                | 2932  |       |       |        |         |          |            |

Sh. 106 Can 13 8/19



WAR SERVICE BADGE.

CLASS "A" No.

389405

SHORT FORM.

PROCEEDINGS ON DISCHARGE.

(Demobilization.)

9/1/39

D. A. 9

O. G. 12

M

P

1. No. 725084

2. Rank Private

3. Name Hughes Harry

4. Unit 44th Bn.

5. Date of Discharge AUG 26 1919 Place TORONTO, ONT.

6. Reason for Discharge DEMOBILIZATION  
Demobilization

7. Authority No. 2 District Depot, Part II, D.O.

8. Proposed Residence after Discharge Grimby  
Ontario

9. CERTIFICATE TO BE SIGNED BY SOLDIER.  
I hereby acknowledge that at the undernoted place and date I received my discharge Certificate M. F. W. ?

Signature of Soldier: Harry Hughes

10. CONFIRMATION.  
The discharge of the above named man is hereby confirmed.

Place: No. 2 DISTRICT DEPOT

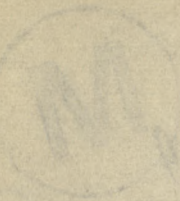
Date: AUG 26 1919

TORONTO.

Signature: [Signature] (O.C. Discharging Unit.)

For No. 2 District Depot.





D.A.  
O.G.

PROCEEDINGS ON DISCHARGE  
(Demobilization)  
SHORT FORM NO. 100

WAR SERVICE BADGE  
CLASS "A" No. 12345

|                                       |                       |
|---------------------------------------|-----------------------|
| 1. No.                                | 12345                 |
| 2. Rank                               | Private               |
| 3. Name                               | John Doe              |
| 4. Unit                               | 1st Infantry Division |
| 5. Date of Discharge                  | 1919                  |
| 6. Reason for Discharge               | Demobilization        |
| 7. Authority                          | War Department        |
| 8. Proposed Residence after Discharge | Home                  |

CERTIFICATE TO BE SIGNED BY SOLDIER  
I hereby acknowledge that at the undernoted place and date I received my discharge certificate M. F. W. 12345

Signature of Soldier

CONFIRMATION

The discharge of the above named man is hereby confirmed

|       |       |
|-------|-------|
| Place | 12345 |
| Date  | 1919  |

(O.G. Discharging Unit)



LIST OF DISCHARGE DOCUMENTS

|  |  |
|--|--|
| Allegation Paper, Tablets                          | Allegation Form W-29   |
| or Particulars of Record                           | Allegation Form W-29   |
| Field Contact Sheet                                | Allegation Form W-29 or A.R. 122   |
| Casualty Form                                      | Allegation Form W-29 or A.R. 122   |
| Last Page Certificate                              | Allegation Form W-44   |
| Certificates that missing documents are procurable |  |
| Medical History Sheet                              | Allegation Form H-218 or A.R. 122  |
| Proceedings of Medical Board                       | M.T. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100 |
| Dental History Sheet                               | Allegation Form B-425  |
| Medical Report                                     | M.R. W. 122 or 122B, 122C  |
| Residential Contact Sheet                          | Allegation Form H-262  |
| Company Contact Sheet                              | Allegation Form B-662  |



**LIST OF DISCHARGE DOCUMENTS.**

|  |                                     |
|--|-------------------------------------|
| Attestation Paper, Triplicate.....                       | Militia Form W. 23                  |
| or Particulars of Recruit.....                           | Militia Form W. 133                 |
| Field Conduct Sheet.....                                 | Militia Form W. 178 or A.F.B. 122   |
| Casualty Form.....                                       | Militia Form W. 54 or A.F.B. 103    |
| Last Pay Certificate.....                                | Militia Form W. 44                  |
| Certificate that missing documents are unobtainable..... |                                     |
| Medical History Sheet.....                               | Militia Form B. 313 or A.F.B. 178   |
| Proceedings of Medical Board.....                        | M.F.B. 227, A.F.B. 179 or A.F.A. 45 |
| Dental History Sheet.....                                | Militia Form B. 465                 |
| Medical Report.....                                      | M.F.W. 129 or D.M.S. 1375           |
| Regimental Conduct Sheet.....                            | Militia Form B. 263                 |
| Company Conduct Sheet.....                               | Militia Form B. 263a                |



SYPHILIS CASE-SHEET.

Regtl. No. *425088* Rank and Name *Pte Hughes W.* Corps *44<sup>th</sup> Can. Bn.*

Placed on Syphilis Register at *CANADIAN HOSPITAL,* on *21.12.17* No. in Register

Disease contracted at *LONDON* *ETERNUMILL, LYMINGE.* Primary sore appeared on (date)

CONDITION WHEN PLACED ON REGISTER.

Primary sore—character and site *Pap. erosive on margin of foreskin indurated edges regular, base smooth.*

Lymphatic glands *x x x*

Skin (nature and distribution of rash) *Negative*

Mucous membranes *Mouth neg. throat inflamed*

Other symptoms

Examination of exudate from sore—Spirochaeta Pallida (present or absent)

Examination of blood serum— Method employed (original or modification)

Wassermann reaction Result (positive or negative)

Station *CANADIAN HOSPITAL, ETERNUMILL, LYMINGE.*

Date *21.12.17*

Signature of M.O. *A. Sterling Capt*

Struck off Syphilis Register at \_\_\_\_\_ on \_\_\_\_\_

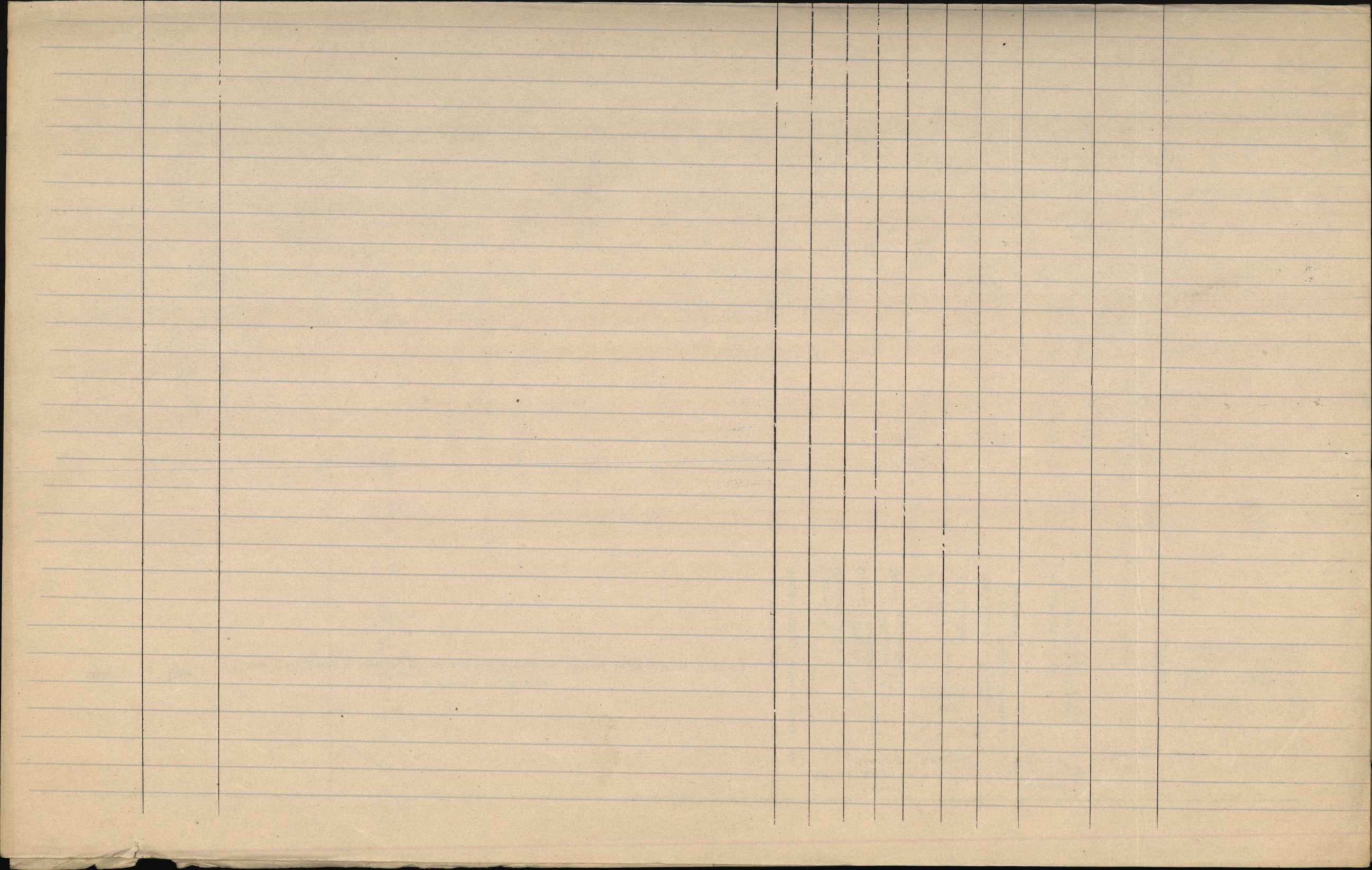
Cause of being struck off Register { (a) Recovered (b) Transferred to Army Reserve (c) Discharged from Army }

Station \_\_\_\_\_ Date \_\_\_\_\_ Signature of M.O. \_\_\_\_\_















original

I. group. P. Wing

THIS FORM WILL BE USED FOR ALL RANKS  
MEDICAL HISTORY OF AN INVALID

INSTRUCTIONS WHICH MUST BE READ BY MEDICAL OFFICERS

1. using this Form the "Instructions issued for the guidance of Medical Officers serving on Medical Boards" issued by the B.P.C. and instructions issued by Militia H.Q., Ottawa, will be carefully followed.
2. The Medical Officer in charge of the case is responsible for the proper completion of Sections 1 to 17 of this Form and will obtain the signature of the invalid to the "Statement," page 3. The President of the Board of Medical Officers is responsible for the proper completion of sections reserved for recording the "Opinion of the Medical Board."
3. In answering the questions, Medical Officers will carefully obtain and record the invalid's statements concerning his condition. They will distinguish observations made by themselves from hearsay. They will distinctly state the authority for statements not resulting from their personal observation; it must be made clear whether such statements are obtained from the invalid concerned, from witnesses, or from documents, Regimental or otherwise.
4. Special care is required in answering question 9. Read the questions carefully. All questions must be answered.
5. If space provided under any section is insufficient add another sheet. Such sheets must be initialled by the Medical Board.
6. A note will be made of attached papers by the Medical Board under the section "Opinion of Medical Board."
7. Under no circumstances may information other than that in sections 7, 8, 9 and 10 be communicated to the invalid, directly or indirectly.
8. The nomenclature of diseases must be followed, if possible, as described in "List of Diseases" printed in the order in which they appear in the Annual Report on the Health of the Army, published in London (1915), by Messrs. Harrison & Sons.

STATION Witley Camp DATE D. 8. 1919.

1. 1 (a) Unit 44. Bn. (b) Regimental No. 925085 (c) Rank Pte  
 (d) Surname HUGHES (e) Christian name Harry  
 (f) Home address Grimsby Ontario  
 (g) Next of Kin Mrs. W. J. Hughes (h) Relationship Mother  
 (i) Address of Next of Kin Grimsby Ontario Canada

2. Age last birthday 23 Date of birth 17.3.1896

3. Enlistment, or Appointment (if an Officer) (a) Place Lindsay (b) Date 31.12.15

4. Personal description:  
 (a) Height 5' 5" (b) Weight 135 (c) Complexion Medium  
(stripped)  
 (d) Colour of hair Brown (e) Colour of eyes Brown (f) Identification marks, Scars, etc.  
two scars left thigh  
Bulcher

|   |          |            |
|---|----------|------------|
| 6. Service (The information should be secured from personal documents, but if documents are not available the invalid's statement may be taken and note must be made to that effect. Periods of service in Canada, England, France or elsewhere should be noted). | Years    | Days       |
|   | <u>3</u> | <u>220</u> |

|                                 | PERIODS           |                  |
|---------------------------------|-------------------|------------------|
|                                 | From              | To               |
| Canada                          | <u>28.12.1915</u> | <u>16.7.1916</u> |
| England                         | <u>27.7.1916</u>  | <u>28.5.1916</u> |
| France or other theatres of War | <u>11.8.1916</u>  | <u>28.9.1918</u> |

7. Original disease, or injury V.O.S

(a) Date of origin 21.12.17 (b) Place of origin England  
 (c) Cause Infection



8. Present disability— (Here state the exact nature of the disability resulting from the disabling conditions: e.g. (a) Weakness—slight, moderate, marked, etc; (b) Loss, complete or partial, of an organ or member, or of its functions; (c) Necessity for rest of the body, or of some of its parts, for therapeutic reasons; (d) Any other restrictions in choice of occupation.)

(N.D.S.) no disability

9. Present condition—(a) (Before completing this section the invalid should be stripped, and subjected to a thorough physical examination. Important, to be a full description of the present disabling condition, or conditions only. "History" must be recorded in Section 10. Describe all abnormalities, anatomical and functional, contributing to present disability; objective findings to be stated first, then subjective findings.)

Subjective Gen. Condition good  
C. G. Lab. Melley 15. 7. 19  
Wassermann negative  
Muller's test negative  
Examination negative  
Subjective no complaint

(b) Has the invalid now any affection of the following systems, not described in Section 9 (a) above? (Answer Yes or No.—if the answer to any part is Yes, give a brief description of the present condition.)

Nervous System... no Cardio-Vascular System... no Genito-Urinary System... no  
(If pulse rate is abnormal, B. P. will be taken.) (Albumen and Sugar will be excluded.)  
Special Senses... no Respiratory System... no Integumentary System... no  
Disturbances of Mentality... no Digestive System... no Muscular System... no  
Osseous and Joint Systems... no Any other general condition... no

10. (a) History (of the condition referred to in Section 9 (a).)

Sore on flans penis 21.12  
admitted St. George's  
Hosp. Full course  
606.7 Hg. mild prostatic  
massage. sounds. Discharged  
 cured 3.4.18

+



10.—(b) (Here give a complete history, as obtained from invalid, with dates of origin, of any affection from which the invalid, has suffered either prior to or since enlistment, and not included in Section 10 (a).)

2. 4. 17. Mumps Recovery  
6. 10. 18. GSW Bullets & shrapnel, no disability  
3. 5. 19. Gonorrhoea apparently cured  
20. 4. 18. Jaundice Recovery

(c) (Here give a description of wounds, scars and deformities.)

4(x)

11.—(a) Did the disabling condition have its origin before enlistment? *no*

(b) If so, has it been aggravated by Service? (If aggravated, give a description, as far as it is possible to do so, of the disabling condition at time of enlistment.)

*na*

12. Was the disability caused, or aggravated; (a) by intemperance, or improper conduct; or (b) by unreasonable refusal to accept treatment? *(a) yes (b) no*

The regimental documents will be referred to. (If the answer is in the affirmative, state in percentages, to what extent the patient is incapacitated by that causation or aggravation. In answering this question, conduct sheets should be considered. If treatment has been refused, the circumstances surrounding the refusal should be described on page 4.)

13. What is the probable duration, in months, of the disability or of each of the disabling conditions, if there is more than one? *6 months*

14. Treatment (Case reports, general or special, should be secured and attached where possible.)

*10 (a)*

15. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit? (If the answer is "yes" state nature of treatment required and probable duration)

*Suggested that the patient be discharged on arrival in Canada in accordance to PC 47, dated 20. 1. 19*

16. Can the former trade or occupation be resumed? *yes*

(If not, briefly state why)

17. Recommendations.

*[Signature]*  
Medical Officer by whom the case is brought forward.

STATEMENT OF THE INVALID

(Sections 7, 8, 9 and 10 are to be read to the invalid and either "satisfied" or "not satisfied" struck out).

I, the undersigned *H. Hughes* have heard the description of my disability and present condition read, and am satisfied (~~or not satisfied~~) with it. (If dissatisfied, statement should follow.)

I complain in addition of

*[Handwritten scribble]*

*96* Rank. *96 Hughes etc* Signature of invalid examined.



OPINION OF THE MEDICAL BOARD

18. Does the Board concur with the preceding report? If not, give differing opinions, with reasons, quoting the number of the answer criticised.

*Yes*

19. Is the invalid fit for

- (a) General service, (Category A) (Yes or No.) *Yes a*
- (b) Service abroad, not general service, (" B) (Yes or No.) *No*
- (c) Home service (Canada only), (" C) (Yes or No.) *No*
- (d) Temporarily unfit. (" D) (Yes or No.) *No*
- (e) Unfit for service in Categories A, B and C (" E) (Yes or No.) *No*

20. It is certified that the invalid

(a) Does require treatment. (Give the nature of the condition and of the treatment required and its probable duration.)

*Suggested that he be discharged with arrival in Canada in accordance with PC 47 of 20/1/19*

- (b) Does not require treatment.
- (c) Should pass under his own control.
- (d) Should not pass under his own control. (Strike out condition not applicable.)

21. It is recommended that the invalid be discharged. (When not for discharge add special recommendation.)

*By the order of J.P. 9083 of 11/11/18*

Before signing the President of the Medical Board will read the statement signed by the invalid and differing opinions regarding Sections 7, 8, 9 and 10, as recorded in Section 18, to the invalid and if no change is indicated, will initial the statement. If, as a result of differing opinions regarding Sections 7, 8, 9 and 10 only, recorded in Section 18, the invalid is dissatisfied with the statement previously made, remarks of the Medical Board will be added here.

PLACE *Witley* *J. Macdonald*  
President.

DATE *3/8/19* *W. J. Coyne*  
Members

TO BE COMPLETED WHEN TREATMENT IS REFUSED

I, the undersigned.....understand the nature of the treatment which it is recommended that I should undergo and refuse to accept it.

Witness..... Signed.....  
Should the refusal of the invalid to accept treatment appear to be unreasonable, or should he decline to sign this statement the Board of medical officers should so state.

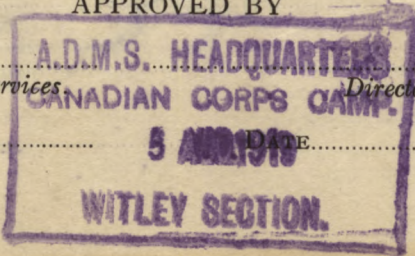
PLACE..... President

DATE..... Members

APPROVED BY *[Signature]* Assistant Director of Medical Services

APPROVED BY *[Signature]* Director-General of Medical Services.

DATE.....





Date of Enlistment

MILITIA AND DEFENCE

Date of Assignment

# Separation and Assigned Pay Branch

# H

# 10691

*Aug 14*

OVERSEAS CONTINGENTS

RATE OF SEPARATION ALLOWANCE

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

RATE OF ASSIGNMENT

|           |  |  |  |
|-----------|--|--|--|
| <i>15</i> |  |  |  |
|-----------|--|--|--|

### PARTICULARS OF SEPARATION ALLOWANCE

No. *725088*  
 Rank *Plt* Promoted Reverted Discharge  
 Soldier's Name *H. Hughes*  
 Battalion *109 Battrn "B" Co*  
 Beneficiary  
 Relationship  
 Address

### PARTICULARS OF ASSIGNMENT

Name *Mrs Wm Hughes*  
 Address *Gimsby Ont*  
 Change of Address  
 1  
 2  
 3  
 4

*1124742  
Jan*

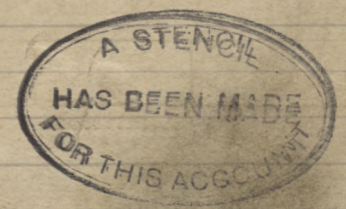
| Date          | Cheque No.     | Amount S/A | Amount A/P | Total      |
|---------------|----------------|------------|------------|------------|
| <i>Dec 31</i> |                |            | <i>255</i> | <i>255</i> |
| <i>Jan</i>    | <i>67299 S</i> |            | <i>15</i>  | <i>15</i>  |
| <i>Feb</i>    | <i>7471 K</i>  |            | <i>15</i>  | <i>15</i>  |
| <i>Mar</i>    | <i>95524 J</i> |            | <i>15</i>  | <i>15</i>  |
| <i>Apr</i>    | <i>9875 J</i>  |            | <i>15</i>  | <i>15</i>  |
| <i>May</i>    | <i>5650 G</i>  |            | <i>15</i>  | <i>15</i>  |
| <i>June</i>   | <i>15817 G</i> |            | <i>15</i>  | <i>15</i>  |
| <i>July</i>   | <i>32020 U</i> |            | <i>15</i>  | <i>15</i>  |
| <i>Aug</i>    | <i>31077 F</i> |            | <i>15</i>  | <i>15</i>  |
| <i>Sept</i>   | <i>46292 G</i> |            | <i>15</i>  | <i>15</i>  |
| <i>Oct</i>    | <i>51942 J</i> |            | <i>15</i>  | <i>15</i>  |
| <i>Nov</i>    | <i>61125 C</i> |            | <i>15</i>  | <i>15</i>  |
| <i>Dec</i>    | <i>62847 K</i> |            | <i>15</i>  | <i>15</i>  |
| <i>JAN</i>    | <i>73217 F</i> |            | <i>15</i>  | <i>15</i>  |
| <i>FEB</i>    | <i>80161 E</i> |            | <i>15</i>  | <i>15</i>  |
| <i>MAR</i>    | <i>91020 E</i> |            | <i>15</i>  | <i>15</i>  |
| <i>APR</i>    | <i>2122 F</i>  |            | <i>15</i>  | <i>15</i>  |
| <i>MAY</i>    | <i>5778 Z</i>  |            | <i>15</i>  | <i>15</i>  |
| <i>JUNE</i>   | <i>11409 G</i> |            | <i>15</i>  | <i>15</i>  |
| <i>JULY</i>   | <i>12661 P</i> |            | <i>15</i>  | <i>15</i>  |
| <i>AUG</i>    | <i>13176 K</i> |            | <i>15</i>  | <i>15</i>  |
|               |                |            | <i>555</i> | <i>555</i> |

*09125-H-71* REMARKS

A/c Closed *31-8-19*  
 Ret'd per *Saxonia*  
 Date *23/8/19*  
 Closed *J.P.P.*

*112620 Dist*  
**AUDITED.**

M. F. W. 128  
400M.-6-17-1772-38-1141  
L. L. 22520-M. & D. 7983.









"SAXONIA" 23 -0-19

DISPERSAL "I"

AUDITOR *80* PAYMASTER *26*

PROMOTIONS, REDUCTIONS AND REVERSIONS AFFECTING DAILY RATE OF PAY AND ALLOWANCES

REGT. No. *725083*

RANK *1st Lt.* NAME (IN FULL) *HUGHES, H.*

*(199 Adlaide St Toronto)*  
*all pays to S. Aid Comm*  
*116 College St Toronto*

M. OR S. \_\_\_\_\_

NEXT OF KIN \_\_\_\_\_

ADDRESS \_\_\_\_\_

IS SEPARATION ALLOWANCE PAID? *Nil*

TO WHOM PAID \_\_\_\_\_

ADDRESS \_\_\_\_\_

RELATIONSHIP \_\_\_\_\_

PARTICULARS \_\_\_\_\_

EFFECTIVE DATE \_\_\_\_\_

AUTHORITY \_\_\_\_\_

ORIGINAL UNIT C.E.F. *M.R.D.*

IF IN P.F. WHAT UNIT? \_\_\_\_\_

PLACE OF ATTESTATION \_\_\_\_\_

DATE OF ATTESTATION *Jan 21, 1916*

ASSIGNED PAY *15.00*

PAYABLE TO *M<sup>rs</sup> Wm Hughes*

ADDRESS *Grimby Ont*

STOP PAYMENT FORM RENDERED, DATE \_\_\_\_\_

DISCHARGED *Toronto* PLACE *Toronto* DATE *26-8-19* REASON *emob* AUTHORITY *Do 241* IF ENTITLED TO POST DISCHARGE PAY *1.05*

| MONTH                         | PAY AND F.A. |             |              | OTHER CREDITS |              | TOTAL CREDITS |              | ACQUITTANCE ROLLS |            |            | CASH PAYMENTS |              |              | ASSIGNED PAY    |    | REGI-MENTAL CHARGES |    | OTHER CHARGES |    | TOTAL DEBITS |               | BALANCE |              | PARTICULARS OR REMARKS |  |
|-------------------------------|--------------|-------------|--------------|---------------|--------------|---------------|--------------|-------------------|------------|------------|---------------|--------------|--------------|-----------------|----|---------------------|----|---------------|----|--------------|---------------|---------|--------------|------------------------|--|
|                               | NO. OF DAYS  | RATE        | AMOUNT       |               | \$           | C.            | \$           | C.                | COL. NO. 1 | COL. NO. 2 | COL. NO. 3    | COL. NO. 1   | COL. NO. 2   | COL. NO. 3      | \$ | C.                  | \$ | C.            | \$ | C.           | \$            | C.      | \$           |                        | C.                                       |
|                               |              |             | NO.          | DATE          |              |               |              |                   | NO.        | DATE       | NO.           | DATE         | \$           | C.              |    |                     |    |               |    |              |               |         |              |                        |  |
| BALANCE FROM PREVIOUS ACCOUNT |              |             |              |               |              |               |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        |  |
| <i>31-7-19</i>                |              |             |              |               |              | <i>29 92</i>  | <i>29 92</i> |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         | <i>29 92</i> |                        | <i>be L.P.C.</i>                         |
| <i>28-8-19</i>                | <i>28</i>    | <i>1-10</i> | <i>30 80</i> |               | <i>35 00</i> | <i>70 00</i>  |              |                   |            |            |               | <i>14 60</i> | <i>14 60</i> | <i>87 97 05</i> |    |                     |    |               |    |              | <i>131 12</i> |         |              |                        | <i>P.L. Wing. Al. 1-2 W.S.G.</i>         |
|                               |              |             |              |               |              |               |              |                   |            |            |               | <i>14 60</i> | <i>5 00</i>  |                 |    |                     |    |               |    |              | <i>34 60</i>  |         |              |                        | <i>Boat &amp; Train R/A Boat CLK</i>     |
|                               |              |             |              |               |              |               |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        | <i>Aug A.P. 20</i>                       |
|                               |              |             |              |               |              | <i>165 72</i> |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              | <i>165 72</i> |         |              |                        |  |
|                               |              |             |              |               |              |               |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        | <i>W.S.G. as Above</i>                   |
|                               |              |             |              |               |              |               |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        | <i>P.L. over be 2 Days all</i>           |
| <i>189 Sep</i>                |              |             | <i>420 -</i> |               |              | <i>420</i>    |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        | <i>1st W. S.G. paid by #2 D.D.</i>       |
|                               |              |             |              |               |              |               |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        | <i>AM</i>                                |
|                               |              |             |              |               |              |               |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        | <i>Det. SN 3-1-19-9-7-19 37da 20.195</i> |
|                               |              |             |              |               |              |               |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        | <i>M.R.D. 14-7-19 22220 in file</i>      |
|                               |              |             |              |               |              |               |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        | <i>and SN 716</i>                        |
|                               |              |             |              |               |              |               |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        | <i>no</i>                                |
|                               |              |             |              |               |              |               |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        | <i>aly</i>                               |
|                               |              |             |              |               |              |               |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        | <i>W.S.G.</i>                            |
|                               |              |             | <i>420</i>   |               |              | <i>420</i>    |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        | <i>W.S.G. PAID IN FULL</i>               |
|                               |              |             |              |               |              |               |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        | <i>Im. Mees</i>                          |
|                               |              |             |              |               |              |               |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        | <i>CAPTAIN</i>                           |
|                               |              |             |              |               |              |               |              |                   |            |            |               |              |              |                 |    |                     |    |               |    |              |               |         |              |                        | <i>PAYMASTER WAR SERVICE GRATUITY</i>    |



